

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 389 South LaSalle Avenue, Chicago, Illinois 60607 (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 05-106-0727-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CORINNE OSTROWSKI, A WIDOW

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91425211 to the premises therein described to-wit:

THAT PART OF LOTS 81 AND 82 WHICH LIES SOUTHWESTELY OF A LINE DRAWN FROM A POINT OF THE NORTHWESTELY LINE OF SAID LOT 81, 10.0 FEET SOUTHWESTELY OF THE NORTHWESTELY CORNER OF SAID LOT 81, TO A POINT ON THE SOUTHEASTELY LINE OF SAID LOT 82, 2.0 FEET NORTHEASTELY OF THE SOUTHEASTELY CORNER OF SAID LOT 82, IN SECOND ADDITION TO LUMBERLAND HEIGHTS, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 EXCEPT THE WEST 200 FEET OF THE NORTH 725.73 FEET THEREOF, AND EXCEPT THE EAST 250 FEET OF THE WEST 550 FEET OF THE NORTH 250 FEET THEREOF OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
P.I.N. 12-14-208-024 & 12-14-208-025

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16 day of OCTOBER, 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: *[Signature]*  
Consumer Loan Officer

By: *[Signature]*

DEEDS RECORDING  
132222 TEAM 1275 11/12/91 12:33:00  
20443 & B \* -91-593645  
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

91593645

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE HENSEN

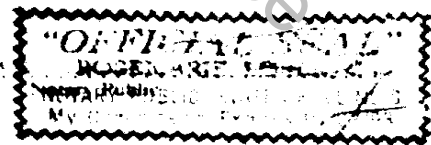
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

TALMAN HOME FEDERAL  
4901 W. IRVING PK. RD.  
CHICAGO, IL 60641

ATTN: PAT JOHNS - SERVICING



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

56812129

91425211

*[Handwritten signature]*

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Property of Cook County Clerk's Office

01501872

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FORM NO 2880 FEB 58

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATTN: PAT JOHNS SERVISING

CHICAGO IL 60641

4901 W. IRVING PK. RD.

TALMAN HOME FEDERAL

Mail to

Recorder's Box No

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

SUZANNE JENSEN

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, the day and year first above written

and purposes therein set forth

I the undersigned, a Notary Public in and for said County in the State aforesaid, (DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appear before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority conferred by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

91593645

COOK COUNTY RECORDER

20443 111 \* -91-593645

RECORDED 11/12/81 10:52:00

RECEIVED

Attest: *Suzanne Jensen*  
(Consumer Loan Officer)



Ec 12/1899

ILLINOIS  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

IN TESTIMONY WHEREOF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12th day of OCTOBER, 1981

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as successor in interest to the original mortgage

8034 W. LELAND AVE., CHICAGO IL. 60641  
12-14-208-024 & 12-14-208-025

Property Address:  
Permanent Index Number:

RELEASE OF MORTGAGE

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
1000 North Dearborn Street, Chicago, Illinois 60610 (312) 424-2222



91593645

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02/23/2023

Property of Cook County Clerk's Office