

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

320071

320071

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDINGS \$13.50  
T81111 TRAN 8668 11/12/91 12:39:00  
#6317 \$ A \* -91-593712  
COOK COUNTY RECORDER

Always Space For Recorder's Fee Only

66122697

11/12/91

91593712

1215178  
KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc. 1333 East 9400 South Sandy, Utah, 84093 of the County of Salt Lake and State of Utah DO HEREBY CERTIFY that a certain mortgage dated the 24th day of January 19 84 made by J. B. KERN AND SEBENTER KERN, HIS WIFE

to WESTAMERICA MORTGAGE COMPANY and recorded as document No 26923293 in Book - at page - in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it fully paid, satisfied, released and discharged.

Legal Description of premises - See Attached Permanent Real Estate Index Number(s) 16-15-125-022 Address(es) of Premises 4703 Congress Parkway, Chicago, IL 60624 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 1st day of November 19 91

Joseph Knudson, Vice President  
Mountain States Mortgage Centers, Inc.

STATE OF Utah  
COUNTY OF Salt Lake

91593712

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and Tracy R. Brown known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation to execute and execute and as the free and voluntary act of said corporation for the purpose and purposes therein set forth.

GIVEN under my hand and official seal this 1st day of Nov. 19 91

Tracy R. Brown  
NOTARY PUBLIC

Commission Expires

1300  
F.ew

Do not sign or seal this document until you have read and understood its contents.

MOUNTAIN STATE MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

MSMC REFI



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The West 22 feet of Lot 30 and the East 8 feet of Lot 31 in Block 1 in Congress First Addition to Chicago, being a Subdivision of the Southwest 1/4 of the Northwest 1/4 of Section 15, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

Property of Cook County Clerk's Office

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