

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91593855

SHORT FORM OF DISCHARGE OF MORTGAGE OR DEED OF TRUST

13.00

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 11th day of DECEMBER 19 80, made and executed by WILLIAM E. ZOLLNER, A BACHELOR AND CHRISTINE M. BEISSLER, A SPINSTER of the First part, to FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber, page, Doc No. 86595160, Registered Land Certificate No.

... A CONSTRUCTION COMPANY RE-SECTION OF PART OF BLOCKS 6 AND 8 AND PART OF ADJACENT ALLEYS IN SAID BLOCKS, ALL IN BOEGER ESTATE'S ADDITION TO ... SUBDIVISION OF PART OF THE LAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 4 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ... THE DATE THEREOF RECORDED MAY 15, 1957 AS DOCUMENT 16905366 AND FOR THE VACATED ALLEY INCLUDED IN SUBDIVISION SEE DOCUMENT 16905364 RECORDED MAY 15, 1957 IN BOOK 10 CITY ILLINOIS, TAX ID NO. 07-34-331-028. Is fully paid, satisfied and discharged.

Dated this 11th day of OCTOBER 19 91

Fireman's Fund Mortgage Corporation  
F. K. A: Manufacturers Hanover Mortgage Corp.  
Whose Address is: 27555 Farmington Rd.  
Farmington Hills, MI 48334-3357

Witnesses:

*Amy Pianin*  
Amy Pianin

By: *Linda Whiteman*  
Linda Whiteman, Vice President

*Defores Perry*  
Defores Perry

By: *Mary Ann Ciofu*  
Mary Ann Ciofu Assoc. Vice President

State of Michigan )  
County of Oakland )

\*AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION  
UNDER LIMITED POWER OF ATTORNEY FROM FHLMC, DULY  
RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER  
88-000641

On this 11th day of OCTOBER 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Associate Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu, acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

Notary Public, County,

WHEN RECORDED RETURN TO:  
WILLIAMS & BROTHERS  
ATTN: MORTGAGES  
POST OFFICE BOX 10073

DRAFTED BY: *KARIN ZAIN*  
Fireman's Fund Mortgage Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Attn: Payoff Department

BOX 233

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Vertical text on the left margin, possibly a file number or reference: 773660, 73687362, 73687362

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