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Know all Men by these Presents, that

MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

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a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FIRST NATIONAL BANK OF LA GRANGE AS TRUSTEE UNDER TRUST AGREEMENT DATED 3/12/1980 AND KNOWN AS TRUST #1902

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27th day of March, A. D. 1980, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 25442992, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Unit Number 302, in Colonial Manor North as Delineated on the Plat of Survey of the Following Described Parcel of Real Estate: Lots Five (5) and Six (6) in Block Five (5) in W. J. Wilson's Addition to Oak Park, said addition being a Subdivision of Lot One (1) (except the East 40 Acres thereof) in Subdivision of Section Eighteen (18), Township Thirty-nine (39) North, Range Thirteen (13) East of the Third Principal Meridian, (except the West Half (1/2) of the South West Quarter (1/4) thereof) (except the North Five (5) inches of West Thirty-six (36) feet of Lot Five (5)), in Cook County, Illinois:

Which Plat of Survey is Attached as Exhibit 'A' to a Declaration of Condominium Recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on May 18, 1979 as Document 24966245, together with its undivided percentage interest, in common elements, in Cook County, Illinois.

PROPERTY ADDRESS: 621 South Maple Avenue, Unit #302, Oak Park, Illinois 60304.

PERMANENT TAX NUMBER: 16-18-109-999-0380

Attest: *Stephanie Simonaitis*, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, ANTHONY L. LAPINSKAS, a Notary Public in and for said County

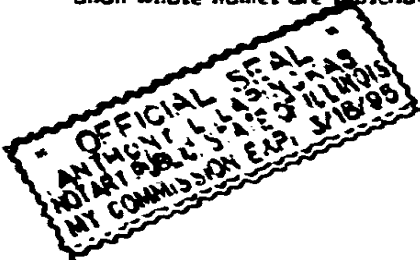
in the State aforesaid, DO HEREBY CERTIFY that PETER KAZAN personally known to me to be the President of the Mutual Federal Savings and Loan Association of Chicago

and STEPHANIE SIMONAITIS, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, this 3rd day of September, A. D. 1991



Anthony L. Lapinskas
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY
ANTHONY L. LAPINSKAS, Attorney
2212 N. Dearborn St.
Chicago, IL 60608

Handwritten notes: 73-CL-18-CL, 21966245, EH 929612

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BOX 17

Release of Mortgage
BY CORPORATION

MUTUAL FEDERAL
Savings and Loan Association
of Chicago

TO

~~FEDERAL~~ NATIONAL BANK OF
CHICAGO AS TRUSTEE, UNDER
TRUST AGREEMENT DATED 3/12/91
AND KNOWN AS TRUST #1902

Loan #2-8337-5

UNOFFICIAL COPY

Mailed to: Tom Towley
681 S. Maple Avenue
Oak Park, IL 60302

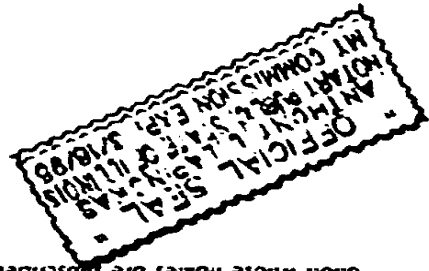
Property of Cook County Clerk's Office

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE INSTRUMENT WAS FILED.

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NOTARY PUBLIC
GIVEN under my hand and notarial seal, this 3rd day of September, A. D. 1991

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
I, ANTHONY L. LAPINSKAS, Notary Public in and for said County of Cook, State of Illinois, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS. ANTHONY L. LAPINSKAS, Notary Public in and for said County of Cook, State of Illinois, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

By: *[Signature]* President
Attest: *[Signature]* Secretary

Mutual Federal Saving and Loan Association of Chicago
of September 3rd, 1991
by its Secretary, this 3rd day of September, 1991, these presents to be signed by its President, and attested
Mutual Federal Saving and Loan Association of Chicago
IN TESTIMONY WHEREOF, the said Mutual Federal Saving and Loan Association of Chicago

1991 NOV 12 PM 1:21 91593253

FOR LEGAL DESCRIPTIONS SEE RIDER ATTACHED

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[Handwritten mark]

BOX 17

**Release of Mortgage
BY CORPORATION**

**MUTUAL FEDERAL
Savings and Loan Association
of Chicago**

TO

FIRST NATIONAL BANK OF
LA GRANGE AS TRUSTEE, UNDER
TRUST AGREEMENT DATED 3/12/91
AND KNOWN AS TRUST #1902

Loan #2-8337-5

Made by: *Tom Touhey*
621 S. Maple Avenue
Cook Park, IL 60302

Property of Cook County Clerk's Office

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