

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91593257

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

13⁰⁰

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 5TH day of DECEMBER 19 86, made and executed by STEPHEN A. LEWIS & KAREN A. LEWIS, HIS WIFE of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 86594264, Registered Land Certificate No. _____.

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

TAX NUMBER 28-16-404-015 VOL.: 031

Is fully paid, satisfied and discharged.

Dated this 16TH day of SEPTEMBER 19 91

Fireman's Fund Mortgage Corporation
F/K/A: Manufacturers Hanover Mortgage Corp.
Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Amy Pianin
Amy Pianin

By: Linda Whiteman
Linda Whiteman, Vice President

Delores Perry
Delores Perry

By: Mary Ann Ciofu
Mary Ann Ciofu Assoc. Vice President

State of Michigan)
County of Oakland)

1991 NOV 12 PM 1:22

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On this 16TH day of SEPTEMBER 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Associate Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu, acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

Kelly G. Shuehl
Notary Public, County

NOTARY PUBLIC
STATE OF MICHIGAN
MY COMMISSION EXPIRES 12/31/93

BOX 103

WHEN RECORDED RETURN TO:

Stephen A. Lewis
2547 East Arapaho # 3
Denverwood Village, CO 80112

DRAFTED BY: JANET KONDRATH
Fireman's Fund Mortgage Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

Janet Kondrath

EH9266 HZ 73-15-4966

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UNOFFICIAL COPY

THE EAST 75 FEET OF THE WEST 225 FEET OF LOT ONE HUNDRED TWENTY (120) AND THE EAST 75 FEET OF THE WEST 225 FEET OF LOT ONE TWENTY ONE (121) ALL IN ARTHUR T. MCINTOSH AND COMPANY'S FOREST RIDGE FARMS BEING A SUBDIVISION OF THE WEST ONE HALF (1/2) OF THE SOUTHEAST ONE QUARTER (1/4) LYING NORTHERLY OF THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF CHICAGO, ROCK ISLAND AND PACIFIC RAILWAY IN SECTION SIXTEEN (16), TOWNSHIP THIRTY SIX (36) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-16-404-015
5143 W. 156th Street
Oak Forest

Property of Cook County Clerk's Office

91593257