

Talman Home Federal Savings and Loan Association  
Main Office: 1001 South LaSalle Avenue, Chicago, Illinois 60629 (773) 434-3327

91593367

RELEASE OF MORTGAGE

Loan No. 02-104-3191-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **GEORGE A. BIEWER, A WIDOWER**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 89375790 to the premises therein described to-wit:

LOT 57 IN F.L. WILLIAMSON RESUBDIVISION OF LOT 2 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF ESTATE OF J. WILLIAMSON (DECEASED) BEING A PART OF THE NORTHEAST QUARTER OF SECTION 01 AND PART OF THE NORTHWEST QUARTER OF SECTION 12 TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED 04/04/34, AS DOCUMENT # 12459195.

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DEPT-01 RECORDING \$13.50  
T#2222 TRAN 1751 11/12/91 11:35:00  
#0317 ÷ B \* -91-593367  
COOK COUNTY RECORDER

Property Address: 8025 SUMMERDALE NORRIDGE, IL 60656  
Permanent Index Number: 12-11-205-011

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24 day of SEPTEMBER, 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: *Marge Hunsley*  
Consumer Loan Officer

By: *Roy C. Ditt*  
Assistant Vice President

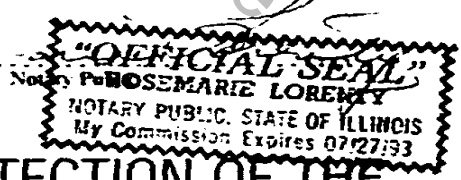
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641



Recorder's Box No. \_\_\_\_\_

Mail to: TALMAN HOME FEDERAL  
4901 W. IRVING PK RD.  
CHICAGO IL 60641

ATTN: PAT JOHNS SERVICING

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13 Mail

EC 123559  
Equity Title  
415 N LaSalle/Bufile 409  
Chicago, IL 60610

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