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\mathcal{E}	(individual to individual)	
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CAUTION: Coveuit a le	wyer before using or acting under this form. Heither If	

PM 3: 50

91594523

THE GRANTOR

RITA WILLIAMS, a spinster

of Chicago County of Cook State of Illinois ______ for the consideration of Ten and no/100 (\$10.00)---- DOLLARS, and other good and valuable considerations in hand paid,

CONVEY 5 and QUIT CLAIMS to EDWARD MATTHEW SIMKUS 2855 S. Archer

60608 Chicago, Il.

91594523

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE) all interest in the following described Real Estate situated in the County of ____Cook_ State of Illinois, to wit:

LOT 22 IN BLCCF. 6 IN SUBDIVISION OF LOTS 31 AND 32 IN ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TUWNCHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Exempt under provisions of Paragraph E . Section x Real Estate Transfee Tex Act.

hereby releasing and waiving all rights under and by virtue or the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-32-111-0/6 Address(es) of Real Estate: 3352 S. Justine, Chicago, 171 nois 60608

DATED this 132K doy of JULY 1991

ata Williams (SEAL)_ (SEAL) PLEASE **PRINT OR** TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S)

.... ss. I, the undersigned, a Notary Publican and for Cook State of Illinois, County of ... said County, in the State aforesaid, DO HEREBY CERTIFY that

RITA WILLIAMS, a spinster OFFICIAL SHRESS

James M. Lones

Notary Public, Stale of Illinois
My Commission Expires Null 6, 1994

personally known to me to be the same person ___ whose name _is_ to the foregoing instrument, appeared before me this day in person, and acknowledged that s he signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

13th day of Given under my hand and official seal, this 4330 S. Ashland Ave., Chgo., This instrument was prepared by __JAMES_M. JONES,

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MAIL TO:	4330 5. ASHLAND
	(ACCOUNT)
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SEND SUBSEQUENT TAX BILLS TO:	BGX	333
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Droperty of Coot County Clerk's Office

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