

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$15,000.00 dated September 14, 1985, executed by GREGORY J. ZIMMERMAN AND DIANE T. ZIMMERMAN, HIS WIFE

91594594

to NILES FEDERAL SAVINGS AND LOAN ASSOCIATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 85200622, on September 23, 1985, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOTS 24 AND 25 IN BLOCK 2 IN BAKER'S ADDITION TO RIVERVIEW A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1983 ASH ST
DES PLAINES, IL 60018
TAX ID NO 09-29-227-014

DEPT-01 \$13.00
T67777 TRAM 1097 11/12/91 15:21:00
17565 & G *491-594594
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

In witness whereof, the undersigned has caused these presents to be executed on this the 19th day of April, 1991.

MORGAN KELGAN MORTGAGE COMPANY, INC.



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA pursuant to Power of Attorney recorded November 22, 1988 at DOC 88-538891. COOK County, Records.

Attest: Judy Klemke
JUDY KLEMKE
ASSISTANT SECRETARY

By: John Adams
ANN THOMPSON JOHN ADAMS
VICE PRESIDENT

State of Maryland
County of Frederick

On this 19th day of April, 1991, before me, the undersigned officer, personally appeared ANN THOMPSON JOHN ADAMS and JUDY KLEMKE, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



Kimba Hoffman
KIMBA HOFFMAN, Notary Public
My commission expires: February 18, 1995

Prepared by: Ann Thompson
ANN THOMPSON
STANDARD FEDERAL SAVINGS BANK
P.O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

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DTC 5489

R/C

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