PREPARED BY: SMIRNA TIENS OF FICAL 160 P. JOAN NO. P.O. BOX 7075

PASADENA, CA 91109

91594609

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, KA.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

PAUL BUKOWSKI AND ZOFIA BUKOWSKI, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed , A.D. 19, 87, and recorded in the bearing date the 2ND day of OCTOBER , as Document No.**, and a certain Recorder's Office in the State of Illinois, in Book of Records, Page Assignment of Renta bearing date the 2ND day of CCTOBER, A.D. 19 87, and recorded in the Recorder's Office in the , as Document No. 87547395 State of Illinois, in Book of Records, on page to the premises therein described, situated in the State of Illinois, as follows, to wit:

DOCUMENT NO. 875/47395

THE NORTH 1/2 OF LOT 3 (EXCEPT THE WEST 39.32 FEET, SAID 39.32 FEET BEING MEASURED ALONG THE NORTH AND SOUTH PROPERTY LINES) IN BLOCK 5 IN ROBERTS MILWAUKEE SUBDIVISION OF LOTS 5 AND 10 OF THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN VEXCEPT THE NORTH 1 1/2 RODS AND SOUTH 4 RODS OF SAID LOT 5) IN COOK COUNTY, ILLINOIS,

COMMONLY KNOWN AS 5517 WEST WINDSOR AVENUE, CHICAGO, IL. 60630

91594609

PTN: 13-16-118-016

Home Savings of America, F.A. In testimony whereof, the said_ hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this APRIL A.D. 19, 91 _22ND ___day ol._

MOME SAVINGS OF AMERICA, F.A.

Longlass Robbilio

Ansistant Secrets, y Pat Mann

STATE OF CALIFORNIA

President and

COUNTY OF LOS ANGELES

OF! T-01

\$13,00

TRAN 1097 11/12/91 15:26:00 117777 17587 + G ※一タユー哲タ4609

COUR COUNTY RECORDER

APRIL 22, 1991

Public in and for said State, personally appeared

before me, the undersigned, a Notary

and. Pat: Mann Rosalie Douglass personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

Assistant Vice Home Savings of America, F.A. Assistant

Secretary, on behalf of

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Agnirous Signature_

Smirna Tieng

(This area for official notarial seal)



SMIRNA TIENG NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires Dec. 28, 1993

BOX 160

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UNOFFICIAL COPY

A CONTRACTOR

Property of Cook County Clark's Office

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