

UNOFFICIAL COPY

PREPARED BY

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

91594849

NAME WESTAMERICA MORTGAGE COMPANY
ADDRESS 455 E. STATE PARKWAY
CITY & STATE SUITE 203 & 204
SCHAUMBURG, IL 60193

DEPT-01 RECORDING \$13.50
T#2222 TRAN 1809 11/12/91 16:25:00
#0586 # B *--91-594849
COOK COUNTY RECORDER

LOAN # 72467



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ~~XXXXXXXXXXXX~~ NOVEMBER 6, 1991, executed by PRINCE WILLIAMS, JR, MARRIED TO ALTHEA WILLIAMS, WHO IS SIGNING FOR THE SOLE PURPOSE OF WAIVING HOMESTEAD RIGHTS to BANKERS MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1813 DEMPSTER STREET, EVANSTON, ILLINOIS 60201 and recorded in Book/Volume No. 91594848 COOK, page (s) as Document No. 91594848 COOK County Records, State of Illinois described hereinafter as follows: PROPERTY ADDRESS: 1917 KEENEY, EVANSTON, ILLINOIS 60202

91594849

LOT 38 IN BLOCK 4 IN BELL-MARSTON COMPANY'S DODGE MANOR, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 10-24-314-022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

91594849

On ~~XXXXXXXXXXXX~~ NOVEMBER 6, 1991 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared ROGER PARRIS to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Monica A. Smith County, IL
My Commission Expires 7/24/94

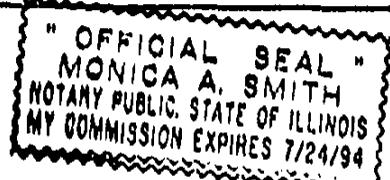
BANKERS MORTGAGE CORPORATION

By: [Signature]

By: ROGER PARRIS

It's: PRESIDENT

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1350