

UNOFFICIAL COPY

FORM NO 83
FEBRUARY, 1988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING \$15.50
142222 TRAK 1799 11/12/91 15:15:00
#0915 4 11 * 91-194253
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
Ashland State Bank

of the County of **Cook** and State of **Illinois** for and in consideration of the payment of the indebtedness secured by the **Trust Deed & Assign. of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do **ES** hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Suburban Trust and Savings Bank, not personally, but as Trustee, under Trust Agreement dated June 19th, 1987 and known as Trust Agreement Number 4035 Oakpark, IL** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

They may have acquired in, through or by **Settlor Trust Deed** bearing date the **7th** day of **March** 19**91**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book _____ of records, on page _____, and document No. **91105755**, to the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit:

Lot 47 in Flick's subdivision of that part of Lots 4, 5, 8 and 9 lying east of the east line of Tract conveyed to Sanitary District of Chicago by deed recorded November 11, 1903 as document number 3466716, in Book 8533 Page 10 in Superior Court Partition of the North 1/4 of the south east 1/4 of section 13, Township 40 North, Range 13, East of the third principal meridian, in Cook County, Illinois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **13-13-405-038-0000**
Address(es) of premises: **2510 West Hutchinson Street Chicago, Illinois 60618**

Witness hand and seal, this **18th.** day of **October** 19**91**

William J. Asselborn, Jr. President (SEAL)

Regin Cibirka
Regin Cibirka Assistant Cashier (SEAL)

This instrument was prepared by **Felicia S. Brooks** 9443 S. Ashland Ave.
(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

MAIL TO

The Money Store II, Inc.
2010 Algonquin Rd. #207
Schaumburg, IL 60173

Property of Cook County Clerk's Office

Commission Expires
NOTARY PUBLIC, STATE OF ILLINOIS
BETTY L. BROOKS
OFFICIAL SEAL
MY COMMISSION EXPIRES 2-18-94

GIVEN under my hand and seal this 18th day of October 19 91

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

and severally acknowledged that as such President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and Cashier and Assistant Secretary, they
an Illinois Banking corporation, and Regina Cibirka, personally

personally known to me to be the President of Ashland State Bank
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William J. Asselborn, Jr.
I, Betty L. Brooks, a notary public

STATE OF Illinois }
COUNTY OF Cook }
SS.

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