

91594264  
**UNOFFICIAL COPY**

**Know all Men by these Presents, that the**  
**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

of the County of \_\_\_\_\_ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_ and recorded in the Recorder's office of \_\_\_\_\_ County in the State of Illinois, as Document No. \_\_\_\_\_ and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_ and recorded in the Recorder's office of \_\_\_\_\_ County in the State of Illinois, as Document No. \_\_\_\_\_ to the premises therein described, situated in the County of \_\_\_\_\_ and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION

**13<sup>00</sup>**

Property of Cook County Clerk's Office

COOK COUNTY CLERK 91594264

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its

President and attested by its Secretary this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

By \_\_\_\_\_ President

Attest \_\_\_\_\_ Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, \_\_\_\_\_ a Notary Public in and for said County of \_\_\_\_\_ personally known to me to be the President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and \_\_\_\_\_ personally known to me to be the

Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**"OFFICIAL SEAL"**  
Cynthia Beckler  
Notary Public, State of Illinois  
My Commission Expires 4/26/93

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_

*Cynthia Beckler*

NOTARY PUBLIC

**BOX 223**

BOX

**Release of Mortgage**  
BY CORPORATION

MAIL TO:  
KIRKHEAD C HISHLM  
6200 W 79TH ST  
BIRKBECK IL 60629

**UNOFFICIAL COPY**  
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Property of Cook County Clerk's Office

(THIS INSTRUMENT WAS PREPARED BY)  
LAURENCE FEDERAL SAVINGS & LOAN ASSOCIATION  
825 WEST 63RD STREET  
CHICAGO ILLINOIS 60629

By *Kirkhead C Hishlm*