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LOT 23 11 PLUMROSE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 20 ACTES OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 22, NOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERITIAN, (EXCEPT THE SOUTH 50 FEET THEREOF), ACCORDING TO THIS PLAT THEREOF RECORDED MAY 23, 1990 AS DOCUMENT NO. 30239105, IN COOK COUNTY, ILLINOIS.

Property Address & Chemicald Of School County of County of the County of Cou

It is expressly understood and agreed that this release is in no way to operate to discharge the lien of Harris Trust and Savings Bank upon any other of the premises described in the Mortgage, but is only to release the portion particularly above described and no other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note therein mentioned.

IN WITNESS WHEREOF, said Harris Trust and Savings Bank, as aforesaid has caused these presents to be signed by its Vice President and attested to by its AVP, and its corporate seal to be hereto affixed, this 15th day of Causact, 1991.

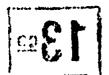
HARRIS, TRUST AV. SAVINGS BANK
By:
Tes Vice Presidenc

Attest:

By: Balbarowayce Prisidens

This Instrument Prepared By: Tara M. Lynch Loan Administrator Harris Trust & Savings Bank 111 W. Monroe Street Chicago, Illinois 60603 (Plumrose) mail to Kennedy Homes 3721 Ventura Drive Arlington Hts, JL 60004

BOX 333 - TH



Property of Cook County Clark's Office

THE LEWIS CO.

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STATE OF ILLINOIS)
() SS
(COUNTY OF C O O K)

and for said County, in the State aforesaid, do hereby certify that DAVIC L. SCUERMAN, Vice President of Harris Trust and Savings Bank, and Darker League of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and AVP respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and did cause the said corporate seal of said corporation to be affixed to said instrument as his (her) own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15 day of Quegust, 1991.

"OFFICIAL SEAL"
The rise M. Colac
Notar :: State of Illinois

My Co

; State of Illinois

Notary Public

My Commission Expires: 4-4-92

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