

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto RICHARD H. WALKER, JR. AND GEORGINE WALKER

1836 WEST BERNICE AVENUE, CHICAGO, ILL. 60613 (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 17th day of MARCH, 1947, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 8761967, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 15 IN THE WEST 1/2 OF LOT 14 IN BLOCK 16 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14, 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 THEREIN, IN COOK COUNTY, ILLINOIS.

14-19-212-011

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10th day of OCTOBER, 19 91.

THIS INSTRUMENT PREPARED BY: MARY M. KOKNER

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619

91595814

FEDERAL HOME LOAN MORTGAGE CORP BY _____ CORPORATION

By: Karen K. Fulwood ASSISTANT VICE PRESIDENT

Attest: Rose Barkley ASSISTANT SECRETARY

PROPERTY RECORDS ORDER # 1094

91595814

COOK COUNTY

COOK COUNTY

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