

LOAN RELEASE No. \_\_\_\_\_

RELEASE

14<sup>00</sup>

STATE  
MADE

Know all men by these presents, That the

NORTHWEST COMMERCE BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and Assignment of Rents hereinafter mentioned, and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

William O. Dannhausen

of the County of Cook and State

of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Mortgage Deed bearing date the 22nd day of September

A. D. 19 80, and recorded in the Recorder's Office of Cook County, in the State

of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 25601401

and Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County,

in the State of Illinois in Book \_\_\_\_\_ of records, on page \_\_\_\_\_

as document No. \_\_\_\_\_

to the premises therein described as follows, to wit:

UNIT NO. 4/3K and GARAGE UNIT NO. 1/2-25 as delineated on Survey of the following described parcel of real estate (herein referred to as "Parcel"):

PARCEL 1:

ALL of Lot "A" in Selligren's Bristol Court, being a Subdivision of parts of Lots 8 and 10 in the Owner's Partition of Lots 30 to 33 in the County Clerk's Division of the Northwest Quarter of Section 34, Township 41 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded June 10, 1966 as Document No. 19852990;

Prep

ALSO

PARCEL 2:

All First Addition to Selligren's Bristol Court, being a subdivision of Lot 5 (including that part thereof falling in Lot 1 of Decanini Resubdivision as recorded on November 7, 1963 as Document No. 18964943 and Lot 7 except the West 327.60 feet thereof in Owner's partition of Lots 30, 31, 32 and 33 of the County Clerk's Division of the Northwest Quarter of Section 34, Township 41 North, Range 12, East of the Third PRINCIPAL Meridian, all in Cook County, Illinois;

More

Which plat of survey is attached as Exhibit "C" to Declaration of Condominium State made by Bristol Court Venture, a Limited Partnership, recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22699774, and as amended by Document No. 24394152, together with its undivided percentage interest in the Common Elements, in the Building commonly known as 500 Thames Parkway, Park Ridge, Illinois 60068.

its of

and attested by its Comm. Loan Off. this 9th day of November A.D. 19 91

NORTHWEST COMMERCE BANK  
ROSEMONT, ILLINOIS 60018

By: *Michael J. Williamson*  
Michael J. Williamson Asst. Vice President

Attest: *David M. Cunniff*  
David M. Cunniff Comm. Loan Off.

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# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Michael J. Williamson

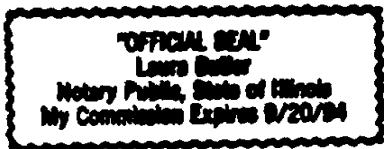
personally known to me to be the Asst. Vice Pres. of the NORTHWEST COMMERCE BANK

Illinois and David. M. Cunniff personally known to me to be the Comm. Loan Off. of said

corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice Pres. and Comm. Loan Off. they signed and delivered the said instrument as Asst. Vice Pres. and Comm. Loan Off. of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8th day of November A. D. 19 91

*Laura Butler*  
Notary Public



## RELEASE DEED

NORTHWEST COMMERCE BANK  
9797 W. Higgins  
Rosemont, Illinois 60018

TO

File No.

Mail-to:  
Barry E. Morgan  
10160 N. CIRCLE, SUITE 40  
CHICAGO, IL 60646

BOX 333

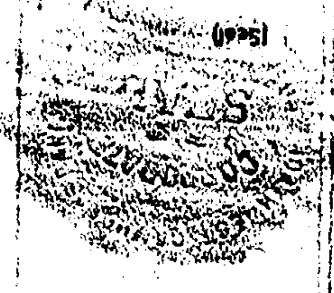
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Form 857, Revised 6/83

UNOFFICIAL COPY

Form 1581 (Revised 10-1-60)

(546)



Attest: David M. Cunniff, Comm. Loan Off.  
Michael J. Williamson, Asst. Vice President

NORTHWEST COMMERCIAL BANK  
ROSEMONT, ILLINOIS 60018

and attested by its Comm. Loan Off. on this 8th day of November A.D. 1991

An **affidavit** is hereby sworn to by its Asst. Vice Pres. that its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice Pres. The said NORTHWEST COMMERCIAL BANK, ROSEMONT, ILLINOIS has caused

More commonly known as 500 Thames Parkway, Park Ridge, Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. County of Cook and State of Illinois.

09-34-102-045-1120  
09-34-102-045-1559

Prepared By: Laura Butler  
Northwest Commerce Bank  
9575 West Higgins Road  
Rosemont, IL 60018  
1991 NOV 13 AM 10:43  
91595149

COOK COUNTY, ILLINOIS  
OFFICIAL SEAL  
I hereby certify that this is a true and correct copy of the original as filed in my office.

SEE ATTACHED EXHIBIT A

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LOAN RELEASE No.

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RELEASE DEED

NORTHWEST COMMERCE BANK  
9797 W. Higgins  
Rosemont, Illinois 60018

TO

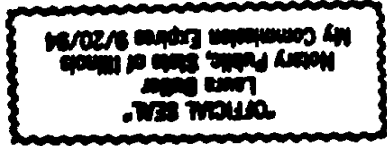
By No.

Mail-B:  
Barry E. Morgan  
6160 N. Cicero, Street  
Chicago, IL 60646

Form 9151 Typewritten On-Design

64156516

BOX 333



*Laura Butler*  
\_\_\_\_\_  
Notary Public  
A. D. 19 91

GIVEN under my hand and official seal this 8th day of November A. D. 19 91

personally known to me to be the Comm. Loan Off. of said Illinois and David. M. Gunlett personally known to me to be the Asst. Vice Pres. of the NORTHWEST COMMERCE BANK

Michael J. Williamson

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

I, the undersigned

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.