

LAURIE MAYBRUN
1301 BASSWOOD ROAD
SCHAUMBURG, ILLINOIS 60173

13⁰⁰

AND WHEN RECORDED MAIL TO
UNITED SAVINGS ASSN OF TEXAS FSB
1301 BASSWOOD ROAD
SCHAUMBURG, ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
UNITED SAVINGS ASSN OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 31, 1991
executed by HARBHJAN BHATHAL AND SURJIT BHATHAL, HUSBAND AND WIFE
AND MANMINDER BHATHAL, A BACHELOR

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 19 A EAST EUCLID AVENUE MOUNT PROSPECT, ILLINOIS 60074

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91577529
County Records, State of _____

described hereinafter as follows:

LOT 121 IN FAIR MEADOWS PLANNED DEVELOPMENT PLAT OF SUBDIVISION OF PART OF
THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 02-01-104-016

COOK COUNTY, ILLINOIS

1991 NOV 13 PM 12:46

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Commonly known as: 2119 HAIG COURT PALATINE, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 10/31/91 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared DAVID ROSKIN
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: DAVID ROSEN
ITS: PRESIDENT

BY:
ITS:

WITNESS: *[Signature]*

Notary Public *[Signature]*

My Commission Expires

OFFICIAL SEAL
County, Cook
Laurie Maybrun
Notary Public, State of Illinois
My Commission Expires 9/1/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

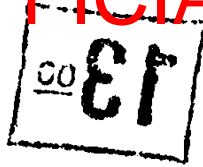
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