

UNOFFICIAL COPY

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

MORTGAGE RELEASE

91596406

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, owners of a certain Real Estate Mortgage wherein ALBERT W. ARENDT AND CHERYL M. ARENDT, HIS WIFE

is/are mortgagor and CHASE MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit

UNIT 2-B TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23240371, AS AMENDED, IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 13 16 117 045 101 1

VOLUME NUMBER 119

1111 4500 N MILWAUKEE
CHICAGO ILLINOIS
60641-1111

RECORDED NOVEMBER 24 1987 INSTRUMENT #87-629080

and recorded in Volume _____ of Mortgages, on Page _____ Document No. 87-581502 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 28th day of OCTOBER, 19 87, do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 28th day of OCTOBER, 19 87

Witness

SECURITY PACIFIC NATIONAL BANK

E. POLENTISIMA

By

JOHN BARBERA
Vice President

Attest

Jill M. Jacobson
Jill M. Jacobson
Trust Officer, Asst. Secretary

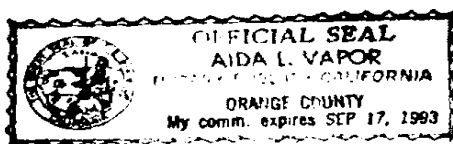
A. IGNACIO

STATE OF
COUNTY OF

**CALIFORNIA
ORANGE**

On this 28th day of OCTOBER, A.D. 19 87 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared John Barbera and Jill M. Jacobson known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Vice President and Assistant Secretary respectively of the SECURITY PACIFIC NATIONAL BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said John Barbera and Jill M. Jacobson acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 28th day of OCTOBER, A.D. 19 87



Aida L. Vapor
Notary Public

MAIL TO
LAND TITLE CO
15 S. GARDNER STREET, RD
HARRISVILLE, IL 60131

MAIL TO
1590