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TRUSTEE'S DEED

| Form 2459 Rev. 5-77 | ladividuel | The abo | re space for recorders use only | |
|---|--|--|--|--|
| organized and existing America, and duly auth but as Trustee under the national banking associ- day of November party of the first part, | AL BANK AND TR as a national bank orized to accept and e ne provisions of a dee ation in pursuance of , 19 76, a | ing association und execute trusts withing of or deeds in trust a certain Trust Ag and known as Trust ichton Bank, an | OF CHICAGO, a corpor ler the laws of the United in the State of Illinois, not duly recorded and deliverement, dated the 29t Number 39697 Illinois bank corpora 60443 | i States o: personall; red to said |
| WITNESSETH, that sa | id party of the first | part, in considerati | on of the sum of TEN AN | 00/100 |
| (\$10.00) | paid, does hereby gr | rant, sell and conve | ollars, and other good an y unto said parties of the s County, Illin | econd pari |
| | 10- | | | 1 |
| See Exhibit "A" | attached hereto. | | | •••. • |
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| IN RECORDER | 3 t 082t € | | | |
| 7255 11/13/81 13:14:0 KDING +12 | . DEPT-01 RECO HART GESSAT . | | | |
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| together with the tenements and TO HAVE AND TO HOLD the ex- | appurtaneness thereunto be | lenging. | es are benefit and behad former | |
| of the second part. | | and part and to to have | or day, pensati day banadi, idiovor, | |
| | | 4 | Ó- | |
| | | | 915907 | ت ² |
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| This deed is executed by the pa | rry of the first part, as Truste he terms of said Deed or De | se, as advesaid, pursuant to eds in Trust and the provis | o and in the e-wide of the power tions of said Trust Agreement above them of all trust deeds and/or mortge | and guihorit mentioned, an |
| real setate, if any, recorded or | redressed to said contril. | | ereta affised, and has cave a its nam | |
| to these presents by one of its V above written. | los Presidents or its Assistant | t Vice Presidents and attests | d by its Assistant Secretary, the day NAL BANE AND TRUST COMPANY | and year liret |
| Sul Bronge | | | stee, as atoresaid, and not personal | |
| (011084/) | Ву | | · · · · · · · · · · · · · · · · · · · | |
| SEAL | Attest | -70% | 177/11/ | CK FAE IDENT |
| | | ، کوچ ، | ASSISTAN | T SECRITURY |
| COOK | SS. | | | • |
| HIS INSTRUMENT | I, the undersigned, a Not that the above named NATIONAL BANK AND personally known to me to | otary Public in and for the C Vice Pres TRUST COMPANY OF C be the same persons whose Vice President and Assistant | Junty and State aforesaid, DO HERE dent and Assistant Secretary of the HICAGO, A National Banking Association are subscribed to the foregoing Secretary respectively, appeared befored the said instrument as their own tional Banking Association for the usuand there acknowledged that said Assistant Secretary intrument as and Assistant Secretary haid National Banking Association for the computation of the secretary haid National Banking Association for the secretary haid the secr | BY CERTIFY - AMERICAN Lation, Grantor - instrument a- - ge me the da; |
| MERICAN NATIONAL BANK | lary act and as the free an therein set forth; and the si | nd voluntary act of said Na- air Assistant Secretary then | tional lianking Association for the up- and there acknowledged that said Assi- inking Association caused the correc- | ree and purpose |
| O TRUST COMPANY | National Hanking Association voluntary act and as the purposes therein set forth. | on to be affixed to said in free and voluntary act of | strument as said Assistant Secretary's | r the uses and |
| N. LASALLE (ICAGO, ILLINOIS | Given under niy haud a | nd Notary Seal, | | |
| و نمور | , or | gortha M. | Scrarck' Notary P | ublic |
| <i>)</i> | P. Hugher | | FOR INT | CORMATION O |
| | * A 1720 | | 61,700 sq. ft. of uni | PROPERTY H |
| I | nove prove Handma | and the second second | The West side of Hals | ted Street between |
| Y Throwas | . 1 , 1 , 2 | | the Speraton Hotel an | d Matteson-Richton B |
| 8 267 F. | OR 🐧 | n er Lummin Long Kap in Light | | |
| Y DISTRUCTIONS | | T | 7-7- | - HJ |

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EXHIBIT A

A TRACT OF LAND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWN-SHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1 IN M.R. BANK SUBDIVISION IN SECTION 29 AFORESAID; THENCE NORTH O DEGREES, 19 MINUTES, 02 SECONDS, EAST 99.55 FEET ALONG THE WEST LINE OF SAID LOT 1 EXTENDED NORTH; THENCE SOUTH 89 DEGREES 40 MINUTES 58 SECONDS EAST 606.19 FEET ALONG THE SOUTH LINE OF THE PROPERTY CONVEYED TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED NOMEMBER 29, 1976 AND KNOWN AS TRUST NUMBER 39696 BY DOCUMENT 23823276 THE WEST LINE OF HALSTED STREET AS WIDENED; THENCE SOUTH O DEGREES 19 MINUTES 02 SECONDS WEST 40.02 FEET ALONG SAID WEST LINE OF HALSTED STIEFT AS WIDENED; THENCE CONTINUING ALONG SAID WEST LINE AFORE-SAID SOUTH 25 DEGREES, 35 MINUTES, 21 SECONDS EAST 38.91 FEET; THENCE CONTINUING SOUTH O DEGREES 19 MINUTES 02 SECONDS WEST 24.53 FEET TO THE NORTH LINE OF 1 IN RICHMOND SUBDIVISION; THENCE NORTH 89 DEGREES, 40 MINUTES, 58 SECONDS WEST 623.19 FEET ALONG SAID NORTH LINE OF SAID LOT 1 AND SAID NORTH LINE EXTENDED, TO THE PLACE OF BEGINNING, ALL IN COOK UNT:,

IBJECT TO:

1. Covenants, cond.

2. Public and utility ensem.

3. General taxes for the year 1000

PERMANENT INDEX NO.: 29-29-409-014-0010 COUNTY, ILLINOIS.