

UNOFFICIAL COPY

**TALMANHOME**Talmán Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue Chicago Illinois 60629 (312) 434-1111**RELEASE OF MORTGAGE**

Loan No. 175110-7

1991 NOV 13 PM 2:16

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THE ABOVE SPACE FOR RECORDERS USE ONLY

13<sup>00</sup>**KNOW ALL MEN BY THESE PRESENTS That****THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WILLIAM H. SCHALLER, AND ALICE D. SCHALLER, HIS WIFE**all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded-registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **24769829** to the premises therein described to-wit:  
**24769830****LOTS 23 AND 24 IN KREEN AND DATO'S CRAWFORD AVENUE AND OAKTON STREET L SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**Property Address:  
Permanent Index Number:**7925 KARLOV SKOKIE ILLINOIS 60076 ✓**  
**10-27-206-014-0000 ✓**  
**10-27-206-013-0000 ✓**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12<sup>TH</sup> day of **SEPTEMBER**, 19 **91****THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

**STATE OF ILLINOIS } SS.**  
**COUNTY OF COOK }**

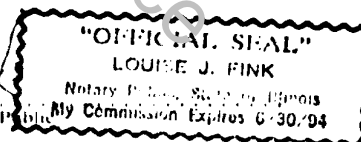
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:****S. HEIDKAMP**  
**TALMAN HOME MORTGAGE CORPORATION**  
**4242 North Harlem Avenue**  
**Norridge, Illinois 60634**

Recorder's Box No. \_\_\_\_\_

Mail to:

**WILLIAM H. SCHALLER****7935 KARLOV****SKOKIE IL 60076****FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.****BOX 333**

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Property of Cook County Clerk's Office