

KNOW ALL MEN BY THESE PRESENTS that

FEDERAL HOME LOAN MORTGAGE CORPORATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

DAMIEN D. DONOGHUE AND AGNES F. DONOGHUE, HUSBAND AND WIFE,

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, bearing date the 14TH day of JANUARY, A. D. 19 86, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 86022348

and through mesne assignments of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated FEB. 27, 1986, and recorded in said County and State in Book of Records on Page as Document 86129155, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, DOCUMENT NO. 88026893, COOK COUNTY, ILLINOIS.

LOTS 17 AND 18 IN BLOCK 4 IN FIRST ADDITION TO LARAMIE LAWN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT NUMBER 9786431, IN COOK COUNTY, ILLINOIS.

15.00

1991 SEP 3 PM 2:16

91506814

PROPERTY ADDRESS: 7023 LAVERGNE SKOKIE IL 60077
PERMANENT INDEX NUMBER: 10 33 214 002 0000
10 33 214 001 0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

3RD day of SEPTEMBER, A. D. 19 91.

This instrument prepared by P NEWELL

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, BY POWER OF ATTORNEY

TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: RICHARD GEARY VICE PRESIDENT
Attest: PAMELA TAYLOR LOAN SERVICING OFFICER

91506814

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

6/25/91

6/25/91

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UNOFFICIAL COPY

State of ILLINOIS

S.S. 3. PATRICIA A. NEWELL

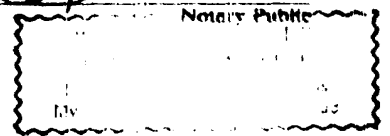
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that RICHARD GEARY VICE PRESIDENT of the within named TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION and PAMELA TAYLOR, LOAN SERVICING OFFICER personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER AND VICE PRESIDENT respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said VICE PRES. did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 3RD day of SEPTEMBER 19 91 .

*ASSOCIATION

Patricia A. Newell



Property of Cook County Clerk's Office

Box **BOX 333**

SATISFACTION OF MORTGAGE

AFTER FINAL RECORDING MAIL

-TO-

Mail to

M/M DAMIEN DONOGHUE

7023 LAVERGNE

SKOKIE IL 60077

FORM NO 803669 JUN 87

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