1991 NOV 13 PH 2: 26

01596853

RELEASE OF MORTGAGE

Loan No.

646623-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 20, 1979 AND KNOWN AS TRUST NUMBER 101819 all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25214166 to the premises therein de-COOK Registrar's office of scribed to-wit: ASSIGNMENT OF RENTS DATED 10-20-79 Rec. as Doc# 25214167.

_ in the 3520 Lake Shore Drive Condominium as delineated on 6L a survey of the following described real estate: parts of Block 2 in Baird and Warner's Subdivision of Block 12 of Hundley's Subdivision of Lots 3 to 21, inclusive, and 33 to 37, inclusive, in Pine Grove, a Subdivision of Fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, together with a vacated alley in said Block and a Tract of land lying Easterly of and adjoining said Block 12 and Westerly of and adjoining the Westerly line of North Shore Drive; in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document number 25200625 together with its undivided percentage interest in the common elements, in Cook County, Illinois.
Property Address:
Permanent Index Number: 3520 N. Lake Shore Drive, Highland Park, Il. 60657.
14-21-112-012-1075

SAVINGS AND TOTAL

Said Association warrants that it has good right, title, and interest in and to s mortgage and has the right to release same either as the original mortgagee or successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4th day of Gotober . 1991

THE TALMAN HOME FELFRAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lthe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly (atherized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me to be duly in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of act of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Pourd of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Warder M. St. M."

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MONTANCE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL OR THE REGISTRAR IN WHOSE OFFICE MORTGAGE OR DEED TRUST WAS FILED.

Notary Public

FORM NO:M2400 JAN 86

BOX 333

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UNOFFICIAL COPY

Property of Cook County Clark's Office