RELEASE OF MORTGIGE BY COPER TICK AL COPER TO PLAN NO. 011845023

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA, and the holder of a mo	rtgage
interest in the following described premises, situated in the County ofand State of Illinois, to wit:	

LOT 23 IN RESUBDIVISION OF BLOCK 14 AND OT 1091 7 IN BLOCK 15 IN O. RUETER AND CO' MORGAN PARK MANOR, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #24-13-228-005-0000

	1991 707 10 PH 2: 30	91596875
		_
for and in consideration of o	ne dollar, and for other good and valuable cor	isideration, the receipt whereor is
hereby acknowledges sues h	ereby Remise, Convey, Release and Quit-Clar	m unto KEVIN P GLYNN
	order transcription and and and and	
A BACHELOR		and the second
of the County of COOK may have acquired in the about the day of	and State of Illinois, all the right, title, interested described premises, through, or by a certain the content of the conten	est, claim or demand whatsoever it in mortgage deed bearing date the or registered in the office of the
Recorder of Deeds or Regis	trar of fittes of COOK County II	n the State of Illinois, in Volume
of Records, on page	jeis Document No 89368330	, and a certain Assignment of
Rents bearing date the	day of , A.D. 19	, and recorded or registered in
	eeds or Regis(rer of Titles of s, on page , as Document No.	County in the State of Illinois, in
IN TESTIMONY WHEREOF,	ST PAUL FEDERAL PANK FOR SAVINGS h	ath hereunto caused its corporate
	seal to be affixed, and these presents to be sign	ned by its Assistant Vice President,
	and attested to by its Asas ant Secretary.	0.1
••	this 4th day of NOVEMBER	
	ST. PAUD FEDERAL BANK FOR SAVINGS	•
	YARY LOU BZIERANOWEKT	CLUBE ASSISTANT Vice President
	Attest: MTCHAFL J OLCONNOR	Assistant Secretary
		A-/

STATE OF ILLINOIS SS COUNTY OF COOK

13 25 344

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO MEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before mothis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed (neveto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and es the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 4th day of NOVEMBER A.D. 19 91

This instrument was prepared by

MICHAEL J. O'CONNOR ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

alland the Elaboration is **Notary Public**

OFFICIAL SEAL HALINL B KOBIALKO NOTARY MUSCLE STATE OF ILLINOIS My Commission Expires 01/29/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

UNOFFICIAL COPY

Box

Release of Mortgage

BY CORPORATION

Property of Cook County Clerk's Office ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Loan No. 011298933

Name Kevin P Glynn

Address 2621 K 106 Place

Chicago, 11 60655

BOX 333 - TH