

# UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST  
BY CORPORATION (ILLINOIS)  
PARTIAL RELEASE  
CAUTION Consult a lawyer before using or acting under this form  
All warranties, including merchantability and fitness, are excluded

91596171

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First National Bank of Mount Prospect, a national banking association organized under the laws of the United States, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness

Assignment of Leases and Rents and secured by the Second Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto The Hoffman Group Inc., a Delaware Corp., authorized (NAME AND ADDRESS)

to transact business in the State of Illinois, Lot #62 St. Claire Place, Schaumburg Illinois 60173.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have Assignment of Leases and Rents and

acquired in, through or by a certain Second Mortgage bearing date the 30th day of November

1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 905-90459

of records, on page ----, as document No. 905-90459, to the premises therein described, 905-90456  
905-90455

situated in the County of Cook, State of Illinois, as follows, to wit:

LOT #62 IN PARK ST. CLAIRE UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST  $\frac{1}{4}$  OF SECTION 23, AND THE WEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1990 AS DOCUMENT NUMBER 90219579, IN COOK COUNTY, ILLINOIS

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for and in consideration of the above and for other good and valuable consideration,  
the said First National Bank of Mt. Prospect,  
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Mt. Prospect,  
has caused these presents to be signed by its Vice President, and attested by its  
Secretary, and its corporate seal to be hereto affixed, this 7th day of August, 19 91.

First National Bank of Mount Prospect

By Michael F. Garcia, Vice President

Attest: Linda K. Larson, Secretary

This instrument was prepared by Michele Murphy, First National Bank of Mt. Prospect,  
(NAME AND ADDRESS) One First Bank Plaza  
Mt. Prospect, IL 60056

# UNOFFICIAL COPY

RELEASED

By Corporation

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**ADDRESS OF PROPERTY:**

MAIL TO:

11596171

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| IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT MICHAEL E. GARCIA                         |  | PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF THE FIRST NATIONAL BANK OF ME.                            |
| ASSOCIATION, AND RANDI K. LARSEN   |  | PERSONALLY KNOWN TO ME TO BE THE SECRETARY OF SAID CORPORATION, AND PERSONALLY KNOWN TO ME TO BE THE         |
| PEOPLES  |  | SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON   |
| SECRETARY OF SAID CORPORATION, AND PERSONALLY KNOWN TO ME TO BE THE  |  | AND SEVERAL, ACKNOWLEDGED THAT AS SUCH — VICE — PRESIDENT AND — SECRETARY, (HE)                              |
| SIGNEED AND DREWNED THE SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THEREON, |  | PERSUASANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS — OF SAID CORPORATION, AS THEREBY FREE AND VOLUNTARY |
| ACCI, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.        |  | GIVEN UNDER MY HAND AND NOSEATRAL — SEAL THIS 7TH day of AUGUST 1992.  |
|  |  | NOTARY PUBLIC<br>MARIA G. VILLEZIAN  |
|  |  | AFTER RECORDING RETURN TO:<br>MICHAEL E. GARCIA  |

STATE OF Illinois  
COUNTY OF DuPage