

UNOFFICIAL COPY

SMC Loan No. 2 09-518-97945
7-26-91

91596212

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS That the undersigned, owners of a certain Real Estate Mortgage wherein GREGORY A. FRESH, A SINGLE PERSON

is ~~an~~ mortgagor and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

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and recorded in Volume _____ of Mortgages, on Page _____ Document No. 89092985 in the office of the RECORDER of COOK County, State of ILLINOIS on the 2ND day of MARCH, 1989 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record

Dated this 12TH day of AUGUST, 1991

SEARS SAVINGS BANK

Witness

By [Signature]
DIANE R. STARK, SECOND VICE PRESIDENT

Attest: [Signature]
BARBARA J. WOODMAN, ASSISTANT SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

On this 12TH day of AUGUST A D 1991 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the SECOND VICE PRESIDENT and ASS. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the SECOND VICE PRESIDENT and ASS. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its Board of Directors and said DIANE R. STARK and BARBARA J. WOODMAN acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and seal of office this 12TH day of AUGUST A D 1991

OFFICIAL SEAL
JODI M. CARDUFF
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 4/2/94

Notary Public, JODI M. CARDUFF

LAND TITLE COMPANY
8-1099661-21

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[Handwritten signature]

Policy Number 4245639

LEGAL DESCRIPTION

UNIT NO. 1-28-109-C-1303 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT 2, UNIT 3 AND UNIT 4 SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NO. 64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1986 AS DOCUMENT NUMBER 86-245,994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED THEREBY.

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015-04-002 033-1491

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