

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91596217

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 14TH day of OCTOBER 19 76, made and executed by DALE A. NELSON & BONNIE M. NELSON, HIS WIFE of the First part, to ARLINGTON HEIGHTS FEDERAL SAVINGS & LOAN ASSOCIATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber , page , Doc No. 73 678 778, Registered and Certificate No. .

LOTS 25 AND 26 IN BLOCK 2 IN DIEFFENDORF'S ADDITION TO RIVERVIEW, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Is fully paid, satisfied and discharged.

Dated this 27TH day of JUNE 19 91

Pin of 10000000
K/A 1683 444000
DIS PLAINFIELD IL 60018

Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Amy Pianin

By: Linda Whiteman
Linda Whiteman, Vice President

Delores Perry

By: Mary Ann Ciofu
Mary Ann Ciofu, Asst. Vice President

State of Michigan)
County of Oakland)

*AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION
UNDER LIMITED POWER OF ATTORNEY FROM FLMC DULY
RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER
204738-20641

On this 27TH day of JUNE 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires
EDNAL PARRAN
NOTARY PUBLIC, WALKER COUNTY, MI
ACTING IN OAKLAND COUNTY, MI
MY COMMISSION EXPIRES APRIL 4, 1995

Ednal Parran
Notary Public, County,

WHEN RECORDED RETURN TO:



DALE A. NELSON
1683 444000
DIS PLAINFIELD, IL 60018

DRAFTED BY: JANET KONDRATH
Fireman's Fund Mortgage Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

Paul Yamamoto

91596217
L-108714-C
L-108714-C

91596217

[Handwritten signature]