

2-162631-7

PFFICIAL COPY 4 3

RELEASE OF MORTGAGE

653588-7 Loan No.

91596243

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto EUGENE J. CALLAHAN, JR., A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ COOK County, Illinois, as Document No. 25141575 to the premises therein de-

SEE LEGAL DESCRIPTION ATTACHED HERETO:

91596243

Property Address:

Registrar's office of scribed to-wit:

700 W BITTERSWEET UNIT 109 CHICAGO IL 60613

14-6-304-042-1005 Permanent Index Number:

STATE STATE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-.1991cers, this 16 day of JULY

THE TALMAN HOME FERERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Logh Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Like undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be July amhorized officers of The Talman Home Federal Savings and Coan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly author, red 30 cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given to 16. Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said curp reation for the uses and purposes therein set forth U SEAL!

GIVEN under my hand and notarial seal, the day and year hist above we der

" Jack Prebla:

THIS INSTRUMENT WAS PREPARED BY: CAROL, MULICAHEY TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to

MARGARET COOGAN

700 W BITTERSWEET UNIT 109

CHICAGO ILLINOIS 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOR THE MORTGAGE TRUST WAS FILED.

FORM NO:M2400 JAN 86

Lots 11 to 14 in Bittersweet, a subdivision of Lots 13 and 16 in the School Trustees' Subdivision of Franctional Section 16, Township 40 North, Range 14 East of the Third Principal Meridan, in Cook County, Illinois,

which survey is attached as Exhibit A to a Declaration of Condominium made by the American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated November 27: 1950, known as Trust Number, 8397, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as percent interest in said parcel as set forth in the Declaration (excepting from said parce) all the percent interest in said parcel as set forth in the Declaration (excepting from said parce) all the percent interest in said parcel as set forth in the Declaration (excepting from said parcel) all the percent interest in said parcel as set forth in the Declaration (excepting from said parcel) all the percent interest in said parcel as set forth in the Declaration (excepting from said parcel) all the percent interest in said parcel as set forth in the Declaration (excepting from said parcel as set fort Document No. 25009477 together with its undivided from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey). Droporty of Cook County Clark's Office

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