## 13. AMERICAN HILE order # 1.10 YOU

## UNOFFICIAL COPY / Full Satisfaction

## And Release of Mortgage 97276

Loan No. 0153939640

BANK OF BOURBONNAIS, a Corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto DAVID M. FINZER AND ARLENE A. FINZER, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS , all the right, ILLINOIS title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28THday of JUNE , A.D. 1990; and recorded in the Recorder's County, in the State of ILLINOIS , in book of , as document No. 90-327610 , and a certain Assignment of Rents COOK records, on page dated the , and recorded in the Recorder's Office of day of County, in the State of In book records, on page , as document No. , to the premises therein described as follows, to-wit: LOT 40 IN EPSON'S COUNTRY CLUB MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK DEPT-01 RECORDING COUNTY, ILLINOIS. 1#2222 TRAN 1861 11/13/91 14:58:00 \$0751 \$ P. ₩-91-597276 COOK (COUNTY RECORDER TAX I.D. #04-25-315-015 situated in the CITY of GLENVIEW , Cointy of COOK of ILLINOIS , together with all the appurtenance) and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused the corporate seal to be hereto affixed and has caused its name to by signed to these present; by its President, and attested by its VICE\_PRESE ashier this 6TH day of NOVEMBER , A.D. 1991 /. A.D. BANK OF BOURKONNALS ASS ESTANT EXEC. VICE Provident Cashler DONNA SCHWEIZER JAMES E. MALECIA STATE QF 🗒 ILLINOIS JUDY L. THOMPSON , the undersigned a Notary Public in and Or COUNTY OF KANKAKEE wild County, in perionally known to State aforemaid, DOWNEREBY CERTIFY THAT JAMES E. MALECHA one to be the EXECTVICE President of BANK OF BOURBONNAIS, a Corporation, and V.R. C. AMIANO personally known to me to be the VICE PREST Capture of said Corporation, and personally known to me to be the same persons whose names are spongibed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officer ( ) said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal thim 6TH day of NOVEMBER Notary Public (111)Y 1.. THIS INSTRUMENT WAS PREPARED BY: LESA WOLFE 3 TOFFICIAL SEAU Bank of Bourbonnais Judy J. Phompson One Heritage Plaza te Commission Expires 6 20 94 \$ 91597276 Bourbonnals, IL 60914

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

## **UNOFFICIAL COPY**

Property of County Clerk's Office

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