

UNOFFIGIAL COPY \$18.63

ENVIRONMENTAL DISCLOSURE DOCUMENT FOR TRANSFER OF REAL PROPERTY

Transf	llowing information is provided pursuant to the Responsible Propert er Act of 1988 The Dial Corporation		For Use By County Recorder's Office	y			
	Porter Athletic Equipment Company	County					
Docur	nent No.:		Date				
			Doc. No.	Duna			
			Vol	Ū			
1. P	ROPERTY IDENTIFICATION: Address of property: 2500 South 25th Avenue, Bro	a deed an	Rec'd by:		oviso		
A	Street	City of Village	rana arang mpanggan danggan ng matawa na dang		Township		
	Permanent Real Estate Index No.: 15-21-202-058-0000 &	15-21-202-	080-0000				
В	Legal Description:						
	Section 21 Township 39N	Range	12E	 -			
	Enter or attach current legal description in this area:						
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		•					
	See Exhibit "A" anneyed hereto and	made a part	hereof.				
	Book - Arthur and						
	1991 MOV + 3 PM 3: 49 9 1 5 11 2						
	91597	343	BOX 333	-TH			
		17/					
P	repared by: THE DIAL CORPORATION RO DIAL TOWER MAINS PHOENIX, AL 85077	eturn to:	12.1 2000		** sade * * * **		
•	DIAL TOWER MAINE	3- 45	name	1.4	5.5		
	MITTER (X, TTL address	13.2.61	addien	1200	*		
	LIABILITY DISCL	OSURE	10	e eres e sumpreperation and some	** ********		
т		m laine etteran eren	trol of such property	may render the	m liable		
for any	ansterors and transferees of real property are advised that their owner environmental clean-up costs whether or not they caused or contributed to the contributed to	ted to the presence	e of environmental p	roblems associa	ted with		
the pro	pperty.		'/				
(,	Property Characteristics:			C	55		
	Lot Size Acreage6.5 Check all types of improvement and uses that pertain to the prope	v =		1597343			
	Apartment building (6 units or less)	·	al building		5		
	Commercial apartment (over 6 units)						
	Store, office, commercial building		specify				
	·	· · · · · · · · · · · · · · · · · · ·	17.00 (17.00 mm.m.m.m.m.m.m.m.m.m.m.m.m.m.m.m.m.m		1 (04m 1 a <i>o</i> - 4400		
II. N	ATURE OF TRANSFER:			Yes	No		
A	. (1) Is this a transfer by deed or other instrument of conveyance?			×			
	(2) Is this a transfer by assignment of over 25% of beneficial inte	rest of an Illinois	land trust?	p o p v prosident	X		
	(3) A lease exceeding a term of 40 years?				×		
	(4) A mortgage or collateral assignment of beneficial interest?				×		

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R	SITE INFORMATION	111	NDER	OTHE	R OW!	NERSHIP	OR	OPERATION

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prior ownerships, leaseholds granted	by the trans					
VI	'C N'/					
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Treatment Units	<u> </u>					
	X					
	<u>X</u>					
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Disposal Area	X					
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CORPORATION						
MATE						
A. S. Patti, President & COO type or print name						
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(Ch. 30, par. 906)



B. (1) Identify Transferor:

The Dial Corporation, Dial Tower, Phoenix, AZ, 85077 Name and Current Address of Transferor

Name and Address of Trustee if this is a transfer of beneficial interest of a land trust

Inist No

(2) Identify person who has completed this form on behalf of the Transferor and who has knowledge of the information contained in this form:

David M. Adrion - Chief Environmental Officer, Dial Tower, Phoenix, AZ 85077-1614 Telephone No. Name, Position (if any), and address 207-2869

Porter Athletic Equipment Company, 9555 Irving Park Rd., C. Identify Transferee:

Schiller

Park, IL 60176 Name and Current Address of Transferee

III. NOTIFICATION

Under the Illinois Environmental Protection Act, owners of real property may be held liable for costs related to the release of hazardous substances.

1. Section 22.2(f) of the Act states:

"Notwithstanding any other provision or rule of law, and subject only to the defenses set forth in subsection (j) of this Section, the following persons shall be habic to all costs of removal or remedial action incurred by the State of Illinois as a result of a release or substantial threat of a release of a hazardous substance:

- (1) The owner and operator of a facility or vessel from which there is a release or substantial threat of release of a hazardous substance;
- (2) Any person who at the time of dispotal transport, storage or treatment of a hazardous substance owned or operated the facility or vessel used for such disposal, transport, treatment or storage from which there was a release or substantial threat of a release of any such
- (3) Any person who by contract, agreement, or otherwise has arranged with another party or entity for transport, storage, disposal or treatment of hazardous substances owned, controlled or gossessed by such person at a facility there is a release or substantial threat of a release of such hazardous substances; and
- (4) Any person who accepts or accepted any hazardous substances for transport to disposal, storage or treatment facilities or sites from which there is a release or a substantial threat of a release of a hazardous substance."

2. Section 4(a) of the Act states:

"The Agency shall have the authority to provide notice to any person who may be liable pursuant to Section 22.2(f) of this Act for a release or a substantial threat of a release of a hazardous substance. Such potge shall include the identified response action and an opportunity for such person to perform the response action."

Section 22.2(k) of the Act states:

"If any person who is liable for a release or substantial threat of release of a hazardeas substance fails without sufficient cause to provide removal or remedial action upon or in accordance with a notice and request by the georgy or upon or in accordance with any order of the Board or any court, such person may be liable to the State for punitive damages in an absourt at least equal to, and not more than 3 times, the amount of any costs incurred by the State of Illinois as result of such failure to take such removal or remedial action. The punitive damage imposed by the Board shall be in addition to any costs recovered from such person pursuant to this Section and in addition to any other penalty or relief provided by this Act or any other law."

4. Section 22.18(a) of the Act states:

"Notwithstanding any other provision or rule or law, except as provided otherwise in subsection (b), the swifer or operator, or both, of an underground storage tank shall be liable for all costs of preventive action, corrective action and enforcement a ction incurred by the State of Illinois as a result of a release or a substantial threat of release of petroleum from an underground storage 6.5%

5. The text of the statutes set out above is subject to change by amendment. Persons using this form may update it to reflect changes in the text of the statutes cited, but no disclosure statement shall be invalid merely because it sets forth an obsolete or superseded version of such text.

IV. ENVIRONMENTAL INFORMATION

Regulatory Information During Current Ownership

1. Has the transferor ever conducted operations on the property which involved the generation, manufacture, processing, transportation, treatment, storage or handling of "hazardous substances", as defined by the Illinois Environmental Protection Act? This question shall not be applicable for consumer goods stored or handled by a retailer in the same form, approximate amount, concentration and manner as they are sold to consumers, provided that such retailer does not engage in any commercial mixing (other than paint mixing or tinting of consumer sized containers), finishing, refinishing, segvicing, or cleaning operations on the property.

Yes No

2. Has the transferor ever conducted operations on the property which involved the processing, storage or handling of petroleum, other than that which was associated directly with the transferor's vehicle usage? (fuel oil)

Yes X No			
4. Are there any of the following specific units (operating or closed) at the property which are or we			
	re used by the	e trans	feror to
	•		
YES NO		ES	NO
indfill X Injection Wells	10 ·		X X X X
rface Impoundment X Wastewater Treatment Units			X
ind TreatmentX Septic Tanks			
aste Pile X Transfer Stations			- -
cinerator X Waste Recycling Operations		-	- -
orage Tank (Above Ground) X Waste Treatment Detoxification	****		- <u>^</u>
aste Pile Sinerator Drage Tank (Above Ground) Drage Tank (Underground) Drage Area X Transfer Stations Waste Recycling Operations Waste Treatment Detoxification Other Land Disposal Area X			
there are "YES" answers to any of the above items and the transfer is other than a mortgage or collater erest, attach a site plan which identifies the location of each unit, such site plan to be filed with the Environment with this disclosure document. 5. Has the transferor ever help by yof the following in regard to this real property?	nmental Prote	ection /	Agency
a. Permits for discharges of waste water to waters of the State.	Yes Yes Yes	NO	X
b. Permits for emissions to the atmosphere.	Yes	NO	X
	ies	(NO	v. a-designa - 4444
6. Has the transferor had any wastewater discharges (other than sewage) to a publicly owned atment works?	Yes X	No	
	ics	140	
7. Has the transferor taken any of the following actions relative to this property? a. Prepared a Chemical Safety Contingency Plan prior apt to the Illinois Chemical Safety Act.	Yes !	No X	Į.
 a. Prepared a Chemical Safety Contingency Plan pursuant to the Illinois Chemical Safety Act. b. Filed an Emergency and Hazardous Chemical Invertory Form pursuant to the federal Emergency 	169	140	
Planning and Community Right-to-Know Act of 1986.	Yes X	No	
c. Filled a Taxic Chemical Release Form pursuant to the federal Emergency Planning and Commu-			
nity Right-to-Know Act of 1986.	Yes X	No	
8. Has the transferor or any facility on the property or the property been the subject of any of the			
vernmental actions?			
a. Written notification regarding known, suspected or alleged contamination on or emanating from the property.	Yes X	No	
	Yes X	No	
The state of the s	Yes 1	NoX	,
9. Environmental Releases During Transferor's Ownership			
	Yes X	No	
	Ye X	No	
c. If the answers to questions (a) and (b) are Yes, have any of the following actions or events been asso property? **The property of the pro	ciate with a r	release	on the
Use of a cleanup contractor to remove or treat materials including soils, pavement or other surfice	ial materials		
Assignment of in-house maintenance staff to remove or treat materials including soils, pavement		cial ma	iterials
Designation, by the IEPA or the IESDA, of the release as "significant" under the Illinois Chemic	cal Safety Act		
X Sampling and analysis of soils			
Temporary or more long-term monitoring of groundwater at or near the site			
Impaired usage of an on-site or nearby water well because of offensive characteristics of the water	r		
Coping with fumes from subsurface storm drains or inside basements, etc.			. (
Signs of substances leaching out of the ground along the base of slopes or at other low points on or i site	mmediately a	djacen	t to the
10. Is the facility currently operating under a variance granted by the Illinois Pollution	Yes 1	NI.s	×
11. Is there any explanation needed for clarification of any of the above answers or responses?			
No '			

PARCEL 1:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF 25TH AVENUE AS DEDICATED ON FEBRUARY 11, 1930 AS DOCUMENT NO. 10591812; LYING NORTH OF A LINE 233.0 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF 16TH STREET AS DEDICATED ON OCTOBER 27, 1959 AS DOCUMENT NO. 17696729; LYING EAST OF A LINE 352.0 FEET EAST OF AND PARALLEL WITH THE EAST RIGHT OF WAY LINE OF THE INDIANA HARBOP, BELT RAILROAD; LYING SOUTHWESTERLY OF A LINE DRAWN FROM A POINT ON A LINE THAT IS 352.0 FEET EAST OF AND PARALLEL WITH THE EAST RIGHT OF WAY LINE OF THE INDIANA HARBOR BELT RAILROAD, SAID POINT BEING 1087.0 FEET NORTH OF THE SOUTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, TO A POINT ON THE WEST LINE OF CITH AVENUE DEDICATED ON FEBRUARY 11, 1930, SAID POINT BEING 604.0 FEET NORTH OF THE SOUTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 21, IN COOK COUNTY. ILLINOIS

PARCEL 2:

A 10 FOOT STRIP OF LAND IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE NORTHERLY LINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 352.0 FEET EAST OF THE EAST RIGHT OF WAY LINE OF THE INDIANA HARBOR BELT RAILROAD (MEASURED PARTICLEL WITH THE SOUTH LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4) AND 954.81 FEET NORTH OF THE SOUTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 21 (AS DEASURED PARALLEL WITH THE EAST RIGHT OF WAY LINE OF THE INDIANA HARBOR BELT RAILFOAD); THENCE NORTHWESTERLY ALONG A CURVED LINE CONVEX TO THE NORTHEAST AND WAVING A RADIUS OF 260.44 FEET, AN ARC DISTANCE OF 189.56 FEET TO THE POINT OF TANGENCY, SAID POINT BEING 209.37 FEET EAST OF THE EAST RIGHT OF WAY LINE OF SAID RAILROYD (MEASURED PERPENDICULAR TO THE EAST RIGHT OF WAY LINE OF SAID RAILROAD) AND 1071 FEET NORTH OF THE SOUTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 21 (MEASURED PARALLEL WITH THE EAST RIGHT OF WAY LINE OF SAID RAILROAD); THENCE NORTHWESTERLY ALONG A STRAIGHT LINE 48.83 FEET TO A POINT OF CURVATURE, SAID POINT BEING 164.70 FEET EAST OF THE EAST RIGHT OF WAY LINE OF SAID RAILROAD (MEASURED PERPENDICULAR TO THE EAST LINE OF SAID RAILROAD) AND 1091.31 FEET NORTH OF THE SOUTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 21 (MEASURED PARALLEL WITH THE EAST RIGHT OF WAY LINE OF SAID RAILROAD); THENCE NORTHWESTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 260.44 FEET, AN ARC DISTANCE OF 248.12 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF SAID RAILROAD, SAID POINT BEING 1266.01 FEET NORTH OF THE SOUTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 21 (MEASURED ON THE EAST LINE OF SAID RAILROAD), ALL IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF SAID 10 FOOT STRIP LYING NORTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS:

CONTINUED ON NEXT

BEGINNING AT A POINT IN THE NORTHERLY LINE OF SAID 10 FOOT STRIP WHICH IS 290.14 FEET EAST OF THE EAST LINE OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD TO THE SOUTH LINE OF SAID 10 FOOT STRIP (AND ALSO EXCEPTING THAT PART CONVEYED BY TRUSTEE'S DEED DATED JANUARY 7, 1974 AND RECORDED JUNE 28, 1974 AS DOCUMENT NO. 22766638), IN COOK COUNTY, ILLINOIS

PARCEL 3:

A PERPETUAL NON-EXCLUSIVE EASEMENT AS CREATED BY GRANT FROM AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1973 AND KNOWN AS TRUST NUMBER 1538 AND AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 18, 1973 AND KNOWN AS TRUST NUMBER 2569, TO HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTES UNDER TRUST AGREEMENT DATED APRIL 19, 1974 AND KNOWN AS TRUST NUMBER 35898 DATED STOBER 17, 1974, AND RECORDED JANUARY 28, 1975 AS DOCUMENT NO. 22977282 FOR A SWITCH TRACK AND RAIL SIDING, FOR THE BENEFIT OF AND APPURTENANT TO PARCELS 1 AND 2 AFORESAIT, ON, OVER AND ACROSS A 20 FOOT STRIP OF LAND IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE CENTER LINE OF SAID EASEMENT BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 352.0 FEET EAST OF THE EAST RIGHT OF WAY LINE OF THE INDIANA HARBOR BELT RAILROAD (MEASURED PATALLEL WITH THE SOUTH LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4) AND 954.81 FEET NORTH OF THE SOUTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 21 (MEASURED PARALLEL WITH THE EAST RIGHT OF WAY LINE OF THE INDIANA HARBOR BELT RAILROAD); THENCE NORTHWESTERLY ALONG A CURVED LINE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 260,44 FEET, AN ARC DISTANCE OF 189.56 FEET TO THE POINT OF TANGENCY, SAID POINT BEING 209 37 FEET EAST OF THE EAST RIGHT OF WAY LINE OF SAID RAILROAD (MEASURED PERPENDICULAR TO THE EAST RIGHT OF WAY LINE OF SAID RAILROAD) AND 1074,78 FEET NORTH OF THE SOUT! LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 21 (MEASURED PARALLEL WITH THE EAST RIGHT OF WAY LINE OF SAID RAILROAD); THENCE NORTHWESTERLY ALONG A STRAIGHT LING OF 48.83 FEET TO A POINT OF CURVATURE, SAID POINT BEING 164.70 FEET EAST OF THE EAST RIGHT OF WAY LINE OF SAID RAILROAD (MEASURED PERPENDICULAR TO THE EAST LINE OF SAID WAILROAD) AND 1091.31 FEET NORTH OF THE SOUTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/1 OF SAID SECTION 21 (MEASURED PARALLEL WITH THE EAST RIGHT OF WAY LINE OF SAID RATIROAD); THENCE NORTHWESTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 260.44 FEET AN ARC DISTANCE OF 248.12 FEET TO A POINT ON THE EAST NIGHT OF WAY LINE OF SAID RAILROAD, SAID POINT BEING 1266.01 FEET NORTH OF THE SOUTH LANE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 21 (MEASURED ON THE EAST LINE OF SAID RAILROAD), ALL IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF SAID 20 FOOTSTRIP FALLING IN PARCEL 2) IN COOK COUNTY, ILLINOIS

PARCEL 4:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 19 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 910.00 FEET NORTH OF THE SOUTH LINE OF THE EAST 1/2 OF THE

NORTHEAST 1/4 OF SAID SECTION 21 ON THE EAST LINE OF 27TH AVENUE ACCORDING TO THE

RIGHT OF WAY DEDICATION THEREOF RECORDED OCTOBER 15, 1968 AS DOCUMENT 20644727, SAID

LINE BEING 352.00 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF THE INDIANA HARBOR BELT RAILROAD RIGHT OF WAY; THENCE NORTHERLY ON THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 22.60 FEET; THENCE NORTHWESTERLY ON A CURVED LINE CONCAVE TO THE SOUTHWEST. HAVING A RADIUS OF 250.44 FEET, AN ARC DISTANCE OF 105.79 FEET A POINT OF INTERSECTION WITH THE EAST LINE OF THE PROPERTY CONVEYED IN THE TRUSTEE'S DEED RECORDED JUNE 28, 1974 AS DOCUMENT 22766638; THENCE SOUTHERLY ON THE EAST LINE OF THE PROPERTY CONVEYED BY SAID TRUSTEE'S DEED RECORDED AS DOCUMENT 22766638, A DISTANCE OF 51.86 FEET, TO A POINT OF INTERSECTION WITH THE NORTHEASTERLY LINE OF SAID 27TH AVENUE RECORDED AS DOCUMENT 20644727; THENCE NORTHEASTERLY AND SOUTHEASTERLY ON THE NORTHERLY LINE (I) SAID 27TH AVENUE RECORDED AS DOCUMENT 20644727, BEING A CURVED LINE EST.
INING.

OF COOK COUNTY CLOTH'S OFFICE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 56.00 FEET, AN ARC DISTANCE OF 97.88 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS