

UNOFFICIAL COPY

91-6905

PREPARED BY:
BRIAN HELLGETH
2045 S. ARLINGTON HEIGHTS RD.-STE.103
ARLINGTON HEIGHTS, ILLINOIS 60005

91598801

DEPT-01 RECORDING #13.50
T35555 TRAN 2625 11/14/91 12:14:00
#0270 + E * -91-598801
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

BRIAN FINANCIAL SERVICES, INC.
2045 S. ARLINGTON HEIGHTS RD.-STE.103
ARLINGTON HEIGHTS
ILLINOIS 60005

91598801

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION
4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 8, 1991
executed by
LEONARD J. ROMANO AND ENZA M. ROMANO, HUSBAND AND WIFE

to BRIAN FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2045 S. ARLINGTON HEIGHTS RD.-STE.103
ARLINGTON HEIGHTS, ILLINOIS 60005
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

91598800

described hereinafter as follows:
LOT SEVENTEEN (17) IN FIFTH ADDITION TO CHARMINE ESTATES, A SUBDIVISION
IN THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 11,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

12-11-415-029-0000

Commonly known as:
4851 CRESCENT AVENUE, NORRIDGE, ILLINOIS 60656
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

BRIAN FINANCIAL SERVICES, INC.

On NOVEMBER 8, 1991 before me, the
(Date of Execution)

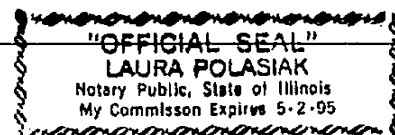
BY: RONALD J. LO SASSO
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. LO SASSO
known to me to be the PRESIDENT
and BRIAN M. HELLGETH
known to me to be ASST. VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: BRIAN M. HELLGETH
ITS: ASST. VICE-PRESIDENT

WITNESS:

Notary Public _____
My Commission Expires _____ County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

135

91598800

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COOK COUNTY CLERK
111 N. DEARBORN ST.
CHICAGO, IL 60601

10/20/10

...

Property of Cook County Clerk's Office

01608000

01608000

91598801

COOK COUNTY CLERK
111 N. DEARBORN ST.
CHICAGO, IL 60601