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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91598899

DEPT-01 \$13.00
T47777 TRAN 1125 11/14/91 09:45:00
COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F.S.A., A FEDERALLY CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED AND THE CANCELATION OF ALL THE NOTES THEREBY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO DAVID D. LINNEAR, JR. AND MONYETTE L. LINNEAR, HIS WIFE OF THE CITY OF MUNSTER, COOK COUNTY, STATE OF IN, ALL THE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DATE OF 04-11-86 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF IL, IN BOOK N/A OF RECORDS, ON PAGE N/A AS DOCUMENT NO. 86268584, TO THE PREMISES THEREIN DESCRIBED, AS FOLLOWS, TO WIT:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Lot 20 (except that part thereof conveyed to Clarence Buckingham being the North 25.3 feet of said lot) in Block 1 in George Cleveland Subdivision of Lot 3 in Assessor's Division of the Northwest 1/4 of the South East 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

\$13.00
146:00
399

PIN: 14204110150000,
LOAN NO: 901882-1
COMMONLY KNOWN AS: 1134 W ROSCOE CHICAGO IL 60657

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED ITS SEAL TO BE HERETO AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS VICE-PRESIDENT, AND ATTESTED BY ITS ASSISTANT SECRETARY ON 06-28-91.

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY ITS ATTORNEY-IN-FACT
FIRST FEDERAL OF ELGIN, F.S.A.

ATTEST:

BY: Russell N. Esposito
RUSSELL N. ESPOSITO, ASST SECY

BY: Gary H. Brandes
GARY H. BRANDES, VICE-PRESIDENT

STATE OF ILLINOIS
COUNTY OF KANE

JSS.

I, LAURA J. GANDSEY, THE UNDERSIGNED,
A NOTARY PUBLIC IN AND FOR SAID

COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GARY H. BRANDES PERSONALLY KNOWN TO ME TO BE THE VICE-PRESIDENT OF THE FIRST FEDERAL OF ELGIN, F.S.A., AND RUSSELL N. ESPOSITO PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED THE ASSOCIATION'S SEAL TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY, GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 2ND DAY OF July, 1991.

SEAL

" OFFICIAL SEAL "
LAURA J. GANDSEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/19/96

Laura J. Gandsey
NOTARY PUBLIC

THIS DOCUMENT PREPARED BY: JUANITA DELUNA, FIRST FEDERAL OF ELGIN, F.S.A., 28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120

Box 911

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THIS DOCUMENT PREPARED BY: JUANITA DELUNA, FIRST FEDERAL OF ELGIN, F.S.A., 28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120

" OFFICIAL SEAL "
LAURA J. GANDEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/19/98

SEAL

NOTARY PUBLIC

DAY OF

19--

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THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED
THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED
APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED
SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT,
BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE
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COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GARY H. BRANDES

9159899

STATE OF ILLINOIS
COUNTY OF KANE
I, LAURA J. GANDEY, THE UNDERSIGNED,
A NOTARY PUBLIC IN AND FOR SAID

BY: James M. Esposito
RUSSELL M. ESPOSITO, ASST SECY

BY: Gary H. Brandes
GARY H. BRANDES, VICE-PRESIDENT

ATTEST:

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY ITS ATTORNEY-IN-FACT
FIRST FEDERAL OF ELGIN, F.S.A.
SEAL

ASSISTANT SECRETARY ON 06-28-91.
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48436 ÷ G * -91-528899
COOK COUNTY RECORDER

Clerk's Office

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1249110
PC

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COOK COUNTY RECORDER

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STATE OF ILLINOIS
CLERK OF THE CIRCUIT COURT
IN AND FOR THE COUNTY OF COOK

IN RE: [Illegible Name]
[Illegible Name]
[Illegible Name]

[Illegible text block]

[Illegible text block]

[Illegible text block]

[Illegible text block]

[Illegible text block]

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Property of Cook County Clerk's Office

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