GEORGE E. COLE **LEGAL FORMS** (minois) *

OF MECHANICS LIEN

CAUTION Consult a lawyer before using ut noting under this form. Neither makes any warranty with respect there'o, including any warranty of merchantability or litriess for a particular purpose

STATE OF ILLINOIS

COUNTY OF Cook

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

CHARLES RITTER d/b/a RITTER BUILDERS 10223 Eleanor, Palos Heights, Illinois does hereby acknowledge satisfaction or release of the claim for lien against RICHARD SESKAUSKAS and JEANNE SESKAUSKAS, CHAMPION FEDERAL SAVINGS & LOAN ASSOCIATION

DEPT-02 FILING

\$8.00

T#2222 TRAN 1908 11/14/91 10:46:00

#0913 + B #-91-599526

COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for Five Thousand Seven Hundred Twenty-four and 66/100 (\$5,724.66)

Dollars, on the following described property, to-wit:

See attached Legal Description.

91599526

which claim for lien was filed in the office of the recorder of dealy or the registrar of titles of Cook 88121931 Illinois, as mechanics' lien document No.

Permanent Real Estate Index Number(s): 22-27-300-038

Address(es) of property: 12486 Archer Avenue, Lemont, 1111nois

IN WITNESS WHEREOF, the undersigned has signed this instrument this

day of

19 91

90-013573) 51,47540

(NAME OF SOLE OWNERSHIP, FIRM OR COEPCHATION)

ATTEST:

Вv

ECTION OF THE OWNER, THIS

Esposito, Heuel & Schramm, 79 West Monroe, #1010 This instrument was prepared by Chicago, Illinois Name and Address) 60603

UNOFFICIAL COPY

Property of Cook County Clerk's Office





LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 21 IN COUNTY CLERK'S DIVISION OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 21, BEING 229.68 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHWEST & OF SAID SECTION 27; THENCE SOUTH 30 DEGREES EAST ALONG THE WESTERLY LINE OF SAID LOT 21, 715.93 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 30 DEGREES EAST ON SAID LINE 201.75 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 198.27 FEET; THENCE NORTHWESTERLY PARALLEL TO THE WESTERLY LINE OF SAID LOT 21, 201.75 FEET TO A POINT; THENCE SOUTHWLSTERLY 198.27 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 86-522795, ALL IN COOK COUNTY, ILLINOIS.

Wind to: Box 977

Alln: Jamis J. Feeling

645001006