. FMC " 0244 0 6 NAME: ANDERSON, MAXINE P/O DATE: 3/28/91	
PREPARED BY: L.COHEN FLEET MORTGAGE CORP. P.O. BOX 303	91599627
MILWAUKEE, WI 53021	DEPT-01 RECORDING \$13.50
AFTER RECORDING, FORWARD TO:	T+3333 TRAN 3359 11/14/91 11:25:00 +1775 + C ★ 51-599627 COOK COUNTY RECORDER
SATISFACT	TION/DISCHARGE OF MORTGAGE
THOMAS ANDERSON AND MAXINE ANDE	
on OCTOBER 19, 1970 In the office of the COUNTY County, ALLINOIS ,	RECORDER of COOK , in Book/Vol./Reel ,
Page/Image , as Do	cument 21297268
satisfied, and discharged. The is authorized to enter this sati	
THE SOUTH WEST 1 OF THE SCUTH WE EAST OF THE THIRD PRINCIPAL MERI	MULVANE'S SUBDIVISION OF THE SOUTH 3/4 OF EST & OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, IDIAN (EXCEPT THAT PART OF SAID PREMISES LYING AND PARALLEL WITH THE WEST LINE OF SAID SECTION
TAX NUMBER: 25043160190000	
PROPERTY: 9359 S HALSTED STREE	
A set A	91599627
ide*	
	Conti
DATED MAY 23, 1991	0.
Α	THE OHIO SAVINGS ASSOCIATION
Joyce Manual	BY: alarene Medical Col
Myle Cheller	ITS: VICE PRESIDENT
WITNESS Mike Chatlos	BY: Than, The Inco MARY F. DOVRIES ITS: ASS'T VICE PRESIDENT
STATE OF OHIO COUNTY OF CUYAHOGA	9159
The foregoing instrument was acknown May, 19 91	owledged before me this 23rd day of , by CATHERINE McDONALD and MARY F. DeVRIES
VICE PRESIDENT ASS'T VICE PRESIDENT	and MARY F. DeVRIES of THE OHIO SAVINGS ASSOCIATION
	, on behalf of said
the second	Halle R. Justo 1350
en e	
GR-55 (revised 7/89)	COMMISSION EXPIRES Chircl 15,1995
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Mrs. Matine Anderson 9359 S. Hasisted Chicago allinos 606.78