

KNOW ALL MEN BY THESE PRESENTS, That N.P. DODGE, JR., TRUSTEE, grantor

in consideration of DOLLARS in hand paid, do hereby grant, bargain, sell, convey and confirm unto Karl W. Aittaniemi III, grantees

the following described real estate, situate in the County of COOK and State of ILLINOIS to-wit:

See Reverse. DEPT-01 \$13.50 T47777 TRAN 11/14/91 11:42:00 48597 G \* 91-599717 COOK COUNTY RECORDER

91599717

Property of Cook County Clerk's Office

Subject to easements, covenants and restrictions of record, if any, together with all the tenements, hereditaments, and appurtenances to the same belonging, and all the estate, title, dower, right of homestead, claim or demand whatsoever of the said grantor

TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto the said grantees

and to their heirs and assigns forever, and that the said grantor for himself and his heirs, executors, and administrators, do covenant with and grantees and with their heirs and assigns, that he is lawfully seized of said premises, that they are free from encumbrance except as stated herein

and that he does have good right and lawful authority to sell the same and that he will and his heirs, executors, and administrators shall warrant and defend the same unto the said grantees and their heirs and assigns, forever, against the lawful claims of all persons whomsoever

IN WITNESS WHEREOF, I have hereunto set my hand this day of A. D.

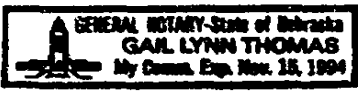
In presence of Connie Pearson

X N.P. Dodge, Jr. N.P. DODGE, JR., TRUSTEE

STATE OF County of On this 31 day of October

A. D., before me, a Notary Public in and for said County, personally came the above named N.P. DODGE, JR., TRUSTEE

who is personally known to me to be the identical person whose name affixed to the above instrument as grantor, and he has signed and acknowledged said instrument to be his voluntary act and deed.



WITNESS my hand and Notarial Seal the date last aforesaid. Gail Lynn Thomas Notary Public My commission expires on the 15 day of November A. D. 1994

1350

91599717

UNOFFICIAL COPY

HAVE THIS DEED RECORDED

WARRANTY DEED

From  
To

STATE OF NEBRASKA, }  
Douglas County, } as.

Entered in Numerical Index and filed for  
Record in the Register of Deeds' Office of said  
County, the day of  
19, at o'clock  
and  
recorded in Book of Deeds Page

Register of Deeds  
By Deputy

Mail To  
Num'l Gen'l  
Compared by  
Paged Numerical Paged General  
Time Rec'd Fee

UNIT 18-2 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2159971

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

SUBJECT TO: Covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; roads and highways; party wall rights and agreements; ~~existing leases and~~ ~~remarks~~; limitations and conditions imposed by the Condominium Property Act; special taxes or assessments for improvements not yet completed; unconfirmed special taxes or assessments; general taxes for the year 1990/91 and subsequent years; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium.

Permanent Index Number: 03-08-201-038-1126

Prepared by: Jeffrey L. Picklin  
Picklin & Lake  
1500 W. Shure Drive  
Arlington Heights, IL 60004

Mail to: JAMES S. KEMPEL, JR. MAIL ROOM  
1550 North Lake Drive #1096  
PARK RIDGE, IL 60069