

PREPARED

BARBARA KONOPKA
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

91599744

AND WHEN RECORDED MAIL TO
MORTGAGE CAPITAL CORPORATION

1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG
ILLINOIS 60173

DEPT-01 \$13.50
T#7777 TRAN 1132 11/14/91 11:55:00
#8624 G *-91-599744
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

9800487275

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 29, 1991 executed by MICHAEL S. LEE AND ELIZABETH A. LEE, HUSBAND AND WIFE

to MORTGAGE CAPITAL CORPORATION

a corporation organized under the laws of THE STATE OF MINNESOTA and whose principal place of business is 111 EAST KELLOGG BOULEVARD ST. PAUL, MINNESOTA 55101

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91204580 COOK County Records, State of ILLINOIS

described hereinafter as follows:

UNIT #2008-B IN CLIFTON PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 134.0 FEET OF LOTS 19 THRU 22 INCLUSIVE, IN BLOCK 7 IN JAMES MORGAN'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27140624, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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14-32-221-042-1014

Commonly known as:
2008 NORTH CLIFTON PLACE-UNIT B, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MINNESOTA
COUNTY OF Ramsey

On 5/6/91 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Ronald L. Hanson known to me to be the President and Sherri L. Polansky known to me to be Asst. Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

MORTGAGE CAPITAL CORPORATION

BY: Ronald L. Hanson
ITS: President

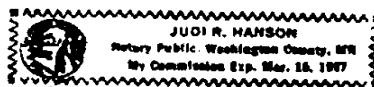
BY: Sherri L. Polansky
ITS: Asst. Vice President

WITNESS:

Notary Public Judi R. Hanson

My Commission Expires _____

County, _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)