

PREPARED BY

BARBARA KONOPKA
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

91599768

AND WHEN RECORDED MAIL TO
MORTGAGE CAPITAL CORPORATION

1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG
ILLINOIS 60173

DEPT-01 \$13.50
T\$7777 TRAN 1132 11/14/91 11:59:00
#8648 # G *-91-599768
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 9200488599

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 Robert Street No., Suite 500, St. Paul, Minnesota 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 1991 executed by ROBERT P. ROBINSON, BACHELOR AND NORMAN M. FOX, BACHELOR

to MORTGAGE CAPITAL CORPORATION
a corporation organized under the laws of THE STATE OF MINNESOTA
and whose principal place of business is 111 EAST KELLOGG BOULEVARD
ST. PAUL, MINNESOTA 55101

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91191674
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 18 AND THE SOUTH 9 FEET OF LOT 17 IN BLOCK 4 IN MERCHANTS
MADISON STREET ADDITION IN THE NORTHEAST 1/4 OF SECTION 18,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

91599768

16-18-211-033

Commonly known as:
635 SOUTH EAST AVENUE, OAK PARK, ILLINOIS 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MINNESOTA
COUNTY OF Ramsey

MORTGAGE CAPITAL CORPORATION

On May 6, 1991 before me, the
(Date of Execution)

BY: Lisa J. Chase
ITS: Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Lisa J. Chase
known to me to be the Vice President

BY: Sherri L. Polansky
ITS: Ass't. Vice President

and Sherri L. Polansky
known to me to be Ass't. Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public _____ County, _____

My Commission Expires _____

MILDY L. GENZ
NOTARY PUBLIC-MINNESOTA
DAKOTA COUNTY
My Comm. Expires July 18, 1991
(THIS AREA FOR OFFICIAL NOTARY SEAL)