

PREPARED BY:

BARBARA KONOPKA  
1000 E. WOODFIELD ROAD-SUITE 240  
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

91599780

AND WHEN RECORDED MAIL TO  
MORTGAGE CAPITAL CORPORATION

1000 E. WOODFIELD ROAD-SUITE 240  
SCHAUMBURG  
ILLINOIS 60173

DEPT-01 \$13.50  
T#7777 TRAN 1132 11/14/91 12:00:00  
#8660 ÷ G \*-91-599780  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

9800487248

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 2, 1991 executed by CARL M. NELSON AND MARY PALMER NELSON, HUSBAND AND WIFE

to MORTGAGE CAPITAL CORPORATION  
a corporation organized under the laws of THE STATE OF MINNESOTA  
and whose principal place of business is 111 EAST KELLOGG BOULEVARD  
ST. PAUL, MINNESOTA 55101

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 91219145  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 1 IN GROH'S GREEN PLANNED DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91599780

02-21-109-001

Commonly known as:  
1223 GROH COURT, PALATINE, ILLINOIS 60067  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MINNESOTA  
COUNTY OF Ramsey

MORTGAGE CAPITAL CORPORATION

On 05-13-91 before me, the  
(Date of Execution)

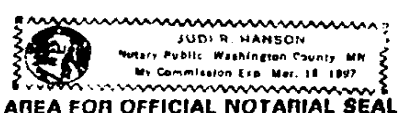
BY: Lisa J. Chase  
ITS: Vice President

undersigned, a Notary Public in and for said County and State, personally appeared Lisa J. Chase known to me to be the Vice President and Sherri L. Polansky known to me to be Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: Sherri L. Polansky  
ITS: Assistant Vice President

WITNESS:

Notary Public [Signature]  
County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1350