

PREPARED BY:

BARBARA KONOPKA
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

15 9 91

11 99 01

AND WHEN RECORDED MAIL TO
MORTGAGE CAPITAL CORPORATION

1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG
ILLINOIS 60173

DEPT-01 \$13.50
T#7777 TRAN 1132 11/14/91 12:02:00
#8671 # G *-91-599791
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

9200488542

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 16, 1991 executed by THOMAS E. GROSSMANN AND LORENE R. GROSSMANN, HUSBAND AND WIFE

to MORTGAGE CAPITAL CORPORATION
a corporation organized under the laws of THE STATE OF MINNESOTA
and whose principal place of business is 111 EAST KELLOGG BOULEVARD, SUITE 215, ST. PAUL, MINNESOTA 55101

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91226364
COOK County Records, State of ILLINOIS
described hereinafter as follows:

LOT 2 (EXCEPT THE NORTH 8.0 FEET THEREOF) IN BLOCK 3 IN ARLINGTON HEIGHTS GARDEN HOMESITES, A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

11 99 01

08-09-209-029-0000

01500791

Commonly known as:

1114 SOUTH MITCHELL AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MINNESOTA
COUNTY OF Ramsey

MORTGAGE CAPITAL CORPORATION

On 05-21-91 before me, the
(Date of Execution)

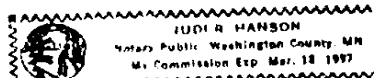
BY: Lisa J. Chase
ITS: Vice President

undersigned, a Notary Public in and for said County and State, personally appeared Lisa J. Chase known to me to be the Vice President and Sherri L. Polansky known to me to be Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: Sherri L. Polansky
ITS: Assistant Vice President

WITNESS:

Notary Public _____ County, _____
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)