PREPARED BY: JAL COPY 91,299809 BARBARA KONOPKA 1000 E. WOODFIELD ROAD-S SCHAUMBURG, ILLINOIS AND WHEN RECORDED MAIL TO DEPT-01 MORTGAGE CAPITAL CORPORATION T#7777 TRAN 1132 11/14/91 12:05:00 \$8689 + G *-91-599809 1000 E. WOODFIELD ROAD-SUITE 240 COOK COUNTY RECORDER **SCHAUMBURG** ILLINOIS 60173 *#ACE ABOVE THIS LINE FOR RECORDER'S USE ____ Corporation Assignment of Real Estate Mortgage 9800487143 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 Robert Street North, Suite 500, St. Paul, Minnesota 55101-2019 all the rights, title 👫 interest of undersigned in and to that certain Real Estate Mortgage dated. APRIL 26, 1991 executed by KEINT'H K. SABRES AND LISA M. SABRES, HUSBAND AND WIFE ALSO KIKOWN AS LISA M. CARLSON to MORTGAGE CAPITAL CORPORATION a corporation organized unuar tre laws of THE STATE OF MINNESOTA and whose principal place of bushage is 111 EAST KELLOGG BOULEVARD ST. PAUL, MINNESOTA 55101 and recorded in Book/Volume No. ,page(s) , as Document No. 91205962 County Records, State of ILLINOIS COOKdescribed hereinafter as follows: LOT 25 (EXCEPT THE SOUTH WESTERLY 15 FEET) AND THE SOUTH WESTERLY 20 FEET OF LOT 26 IN BLOCK 35 IN EDISON PARK, A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LLINOIS. Colling Clark, **2**09-36-325-038 Commonly known es: 6473 NORTH OXFORD AVENUE, CHICAGO, ILLINOIS 60631 #FOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Cinterest, and all rights accrued or to accrue under said Real Estate. Mortgage. MORTGAGE CAPITAL CUPPORATION STATE OF MINNESOTA **COUNTY OF Ramsey** 05-09-91 BY: Lisa J. Chase _ before me, the (Date of Execution) ITS: Vice President undersigned, a Notary Public in and for said County and State, 12214 personally appeared Lisa J. Chase known to me to be the Vice President BY: Sherri L. Polansky and Sherri L. Polansky 175: Assistant Vice President known to me to be Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the WITNESS: corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. JODY L PIETSCH POTABY FUBLIC Notary Public _____ CA DOUNTY MY COMMISSION E County, obeicial notabial sea My Commission Expires

\$13.50