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10/23/91

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DEPT-01 RECORDING #13.00
199222 TRAN 3191 11/14/91 13148400
40299 F *--91-600520
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That G.E. CAPITAL MORTGAGE SERVICES, F/K/A TRAVELERS MORTGAGE SERVICES, INC. 8000 MIDLANTIC DRIVE 3RD FLOOR MT. LAUREL, NJ 08054

of the County of CAMDEN and State of NEW JERSEY for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANDREW C. ELBERT JR. & KATHLEEN E. ELBERT HUSBAND AND WIFE, 1724 LAKE WILMETTE, IL. 60091

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of NOVEMBER, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book NA of records, on page NA, as document No. 88524556, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 12 IN BLOCK 3 IN MUNN AND PALMER'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF THE SOUTH 6.84 CHAINS OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 40 FEET SOUTH OF AND ADJOINING THE CENTER OF LAKE AVENUE, (EXCEPT THE PROPERTY OF ST. JOSEPH CHURCH SOCIETY), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-28-422-013

Address(es) of premises: 1724 LAKE WILMETTE, IL. 60091

Witness _____ hand _____ and seal _____, this 4th day of Nov 19 91

G.E. CAPITAL MORTGAGE SERVICES, F/K/A TRAVELERS MORTGAGE SERVICES, INC.

Bonnie A. Hunsinger (SEAL)
BONNIE A. HUNSLINGER, VICE PRESIDENT

Jean L. Phillips (SEAL)
JEAN L. PHILLIPS, ASSISTANT SECRETARY

91600520

This instrument was prepared by G.E. CAPITAL MORTGAGE SERVICES, 8000 MIDLANTIC DRIVE 3RD FLOOR, F/K/A TRAVELERS MORTGAGE SERVICES MT. LAUREL, NJ 08054

13-E

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

G.E. CAPITAL MORTGAGE SERVICES, INC.
8000 MIDLANTIC DRIVE 3RD FLOOR
MT. LAUREL, NJ 08054

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

RETURN TO: GE Capital Mortgage Services
8000 Midlantic Drive, 3rd Floor
Mt. Laurel, NJ 08054
ATTN: Jean Phillips

Commission Expires My Commission Expires 1995
Notary Public of New Jersey
DENISE BOOTH

NOTARY PUBLIC
Denise Booth
1991

GIVEN under my hand and seal this _____ day of _____ 19____

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

a MORTGAGE corporation, and JEAN L. PHILLIPS, personally

personally known to me to be the VICE President of TRAVELERS MORTGAGE SERVICES, INC.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BONNIE A. HUNTINGER

_____, a notary public

DENISE BOOTH

COUNTY OF CAMDEN

STATE OF NEW JERSEY

SS.

02500916

F/K/A