

UNOFFICIAL COPY

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Full Satisfaction

And Release of Mortgage

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

Loan No. 09-58-29167
DEPT-01 RECORDING \$13.50
T#5555 TRAN 2631 11/14/91 14:04:00
#6289 * E * -91-600762

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ABRAHAM VARGHESE AND ROSE VARGHESE, HUSBAND AND WIFE AND SEBASTIAN T. KAKKANAD AND ALEYAMMA S. KAKKANAD, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26TH day of NOVEMBER, A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as Document No. 86576149, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

LOT 8 IN BLOCK 6 IN NORTH SHORE "L" TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE WEST 9 AND ONE HALF ACRES OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, AND THAT PART WEST OF THE RAILROAD OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4931 WEST KIRK, SKOKIE, ILL 60077
P.I.N. #10-28-214-003

Handwritten note: mail to Paul Plotnick 9933 Lawler #312 Skokie, Ill. 60077. Includes a 'Send To' stamp.

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 25th day of July, A.D., 1991.

ATTEST: Valentina Barbias, Assistant Secretary; Toby R. Zmrhal, Vice President. Includes handwritten number 91600762.

STATE OF Illinois ss. I, Ann Marie Frieze the undersigned, a Notary Public COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Toby R. Zmrhal personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA, An Illinois

x corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of July, A.D. 1991 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY ALICE FAYE ESENE. Notary Public seal for Ann Marie Frieze, Notary Public, State of Illinois, My Commission Expires 9/28/93.

Handwritten number 1350

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