

# UNOFFICIAL COPY



## RELEASE OF MORTGAGE

Loan No. 248526-5

S2602677

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto **YAO-TUNG CHIANG AND SANDRA J. CHIANG, HUSBAND AND WIFE**

and the right, title, interest, claim or demand  
whatsoever it may now, or hereafter, exist, or may have accrued in, through or by virtue of any Mortgage recorded registered in the Recorder's  
Registrar's office at COOK County Illinois, or Document No. 87637989 to the premises herein described to be:

LOT 12 IN BURNSIDES' LAKEWOOD MANOR UNIT NUMBER 16, A RESUBDIVISION OF  
LOT 358 (EXCEPT THE WEST 80 FEET THEREOF) IN BURNSIDES' LAKEWOOD MANOR  
UNIT NUMBER 11, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE  
NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DEBT-01 \$13.00  
T#7777 TRAN 1144 11/15/91 10:18:00  
49564 G \*-91-602677  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office  
Property Address 5040 THOMAS DRIVE RICHTON PARK IL 60471  
Permanent Index Number 31332120170000 S2602677



Said corporation warrants that it has good right, title, and interest in and to said  
mortgage, and has the right to release same either as the original mortgagor or as  
successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed and these presents to be signed by its duly authorized offi-  
cers this 19 day of JUNE 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS

Attest,

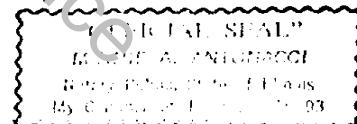
By

STATE OF ILLINOIS ISS  
COUNTY OF COOK

I the undersigned, a Notary Public in and for said County in the State of, do hereby CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and natural seal the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:  
K. SPATAPORA  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Nordridge, Illinois 60634



Recorder's Office - COOK COUNTY

Staff to:

YAO TUNG CHIANG  
5040 THOMAS DRIVE  
RICHTON PARK IL 60471

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

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