MUNOFFICIAL COPY3 8 TONI A. DUBMAN

1375 SCHAUMBURG ROAD SUITE 220 SCHAUMBURG, ILLINOIS 60194

2753

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION

1375 SCHAUMBURG ROAD-SUITE 220 **SCHAUMBURG** ILLINOIS 60194

\$13.50 DEFT-01 \$13. [\$7777 Tean 1148 11/15/91 10:47:00 \$9577 \$ **(**a ₩~ 91~602788 COOK COUNTY METORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and fransfers to FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS 4604 DUNDAN DRIVE, GREENSBORO, NORTH CAROLINA 27407 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. NOVEMBER 7, 1991 JEFFREY L. DEAVE AND MAUREEN L. DEANE, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1375 SCHAUMBURG ROAD-SUITE 220 SCHAUMBURG, ILLINOIS 60194

and recorded in Book/Volume No. 01 1102 County Records, State of ILLINOIS ,as Document No.

described hereinafter as follows: LOTS 33 AND 34 IN BLOCK 1 IN H. C. STONE'S NORTHLAKE ADDITION, BEING A SUBDIVISION OF ALL THAT FART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF WHAT IS COMMONLY KNOWN AS LAKE STREET IN THE TOWN OF PROVISO, EXCEPTING THAT PART LYING ALONG THE WEST LINE OF SAID PREMISES CONVEYED TO CHICAGO AND NORTHWESTERN RAILROAD), IN COOK COUNTY, ILLINOIS.

15-06-207-021, LOT 33 15-06-207-020, LOT 34

Clarks Commonly known as 41 SOUTH LAVERGNE, NORTHLAKE, ILLINOIS 60164

TOGETHER with the note or notes therein described or referred to, the money due and to bee me due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS **COUNTY OF**

On NOVEMBER 7, 1991

before me, the

dersigned, a Notary Public in and for said County and State, personally appeared ANGELO CUSINATO known to me to be the PRESIDENT JACK CERAULO known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

WITNESS:

-"-OFFICIAL SEAL " NOTARY PUBLIC, STATE OF ILLINOIS

FIRST SUBURBAN MORTGAGE CORPORATION

to oply Courses

(Maule)

BY ANGELO CUSINATO

VICE PRESIDENT

ITS: PRESIDENT

BY: JACK CERAULO

MY COMMISSION EXPIRES 10/24/94

3494

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)