

RETURN TO:
WINDSOR MORTGAGE INC.
999 WAUKEGAN ROAD
GLENVIEW, IL 60025

PREPARED BY:
WINDSOR MORTGAGE INC.
999 Waukegan Road
Glenview, IL 60025
Closing Dept.

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INC., ITS SUCCESSORS AND/OR ITS ASSIGNS, having its principal place of business at 999 Waukegan Road, Glenview, IL 60025 does hereby sell, assign, transfer and convey to:

MERCHANTS MORTGAGE CORPORATION,
ITS SUCCESSORS AND/OR ITS ASSIGNS

having its office at 201 S. Capitol Ave., Indianapolis, IN 46255, all right, title and interest in and to that certain Mortgage dated NOVEMBER 7, 1991 executed by JACK W. HARDING MARRIED TO KIMBERLY W.D. HARDING as Mortgagor in favor of the undersigned as Mortgagee, recorded with the Recorder of Deeds of COOK County on as Document number **91602058** applicable to property therein described as follows:

LOT 16, IN BLOCK 20 IN WINSTON PARK NORTHWEST UNIT 2, BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 17536792 AND RE-RECORDED ON JUNE 30, 1959 AS DOCUMENT 17584144 IN COOK COUNTY, ILLINOIS.

13⁰⁰

P.I.N. # 02-13-312-016
PROPERTY ADDRESS: 1043 E. WILLIAMS DRIVE, PALATINE, ILLINOIS 60067

Dated at GLENVIEW as of this 7th day of NOVEMBER 1991

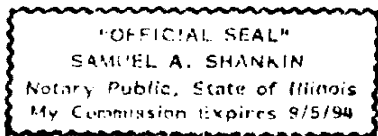
Assignor: _____ Attest: _____

Its PRESIDENT Its VICE PRESIDENT

STATE OF ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said county and state aforesaid, DO HEREBY CERTIFY, that ROBERT A. HARROUN and TERRY E. MELAND, personally known to me to be the PRESIDENT and VICE PRESIDENT respectively of WINDSOR MORTGAGE INC., appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of WINDSOR MORTGAGE INC., for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7TH day of NOVEMBER 1991.



Samuel A. Shankin
Notary Public

91602059