

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That:

91602187

- BENEFICIAL ILLINOIS INC.
- BENEFICIAL ILLINOIS INC. d/b/a Beneficial Mortgage Co. of Illinois
- BENEFICIAL ILLINOIS INC. (formerly known as Beneficial Finance Co. of Illinois, Inc., a Delaware corporation),
- BENEFICIAL ILLINOIS INC. (formerly known as Beneficial Finance Co. of Illinois, Inc. a Delaware corporation, successor by way of merger to the right, title and interest of -----,
- BENEFICIAL MORTGAGE HOLDING COMPANY successor by way of merger to the right, title and interest of BENEFICIAL MORTGAGE CO. OF ILLINOIS, INC.
- BENEFICIAL OHIO INC. (formerly known as West Beneficial Finance, Inc.), a Delaware corporation,
- BENEFICIAL OHIO INC., a Delaware corporation, successor by way of merger, through a chain of title passing through Capital Financial Services, Inc., to the right, title and interest of Great Lakes Beneficial Finance, Inc. 36 (formerly known as Capital Financial Services Inc. No. 36),

(The checkmark identifies the Mortgagee)

having an office and place of business at 193 North York Road, Elmhurst, County of DuPage and State of Illinois, hereinafter referred to as the "Mortgagee", DOES HEREBY CERTIFY that a certain Indenture of Mortgage, dated May 12, 1989, made and executed by EDWARD J. KASPAR, JR. AND FRANCIS M. KASPAR HUSBAND AND WIFE AS JOINT TENANTS, to the Mortgagee, covering the following described real property in Cook County, Illinois, to wit:

(SEE NEXT PAGE FOR LEGAL DESCRIPTION)

and recorded in the Recorder's office of Cook County, Illinois, in Book N/A of Records, at page N/A, as Document No. 89221402, Micro. Film No. N/A, is, with the Note/Agreement secured by that Mortgage, fully Paid, Satisfied, Released and Discharged.

IN WITNESS WHEREOF the undersigned has caused these presents to be executed by its proper corporate officers and its seal to be hereunto affixed this 6th day of September, 1991.

Attest:

- BENEFICIAL ILLINOIS INC.
- BENEFICIAL MORTGAGE HOLDING COMPANY
- BENEFICIAL OHIO INC.

N. A. Witkowski
N. A. Witkowski, Asst. Secretary

J. L. Lewis
J. L. Lewis, Vice President

1991 SEP 5 11:53

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BOX 333

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mark to David...

E.H. 78...

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STATE OF DELAWARE)
) ss.:
NEW CASTLE COUNTY)

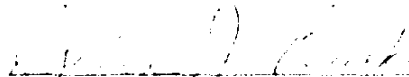
ACKNOWLEDGMENT

I, Debra J. Burke, Notary Public in and for said county in the State aforesaid, do hereby certify that J. L. Lewis, personally known to me to be the Vice President of:

- BENEFICIAL ILLINOIS INC.,
- BENEFICIAL MORTGAGE HOLDING COMPANY
- BENEFICIAL OHIO INC.

a corporation, and N. A. Witkowski personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the said persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation for the uses and purposes set forth.

Given under my hand and official seal this 6th day of September, 1991.



 Debra J. Burke, Notary Public
 of the State of Delaware

My Commission Expires: December 4, 1991

This instrument was prepared by: James D. Warren, Esq.
200 Beneficial Center
Leapack, NJ 07977

~~AFTER SATISFACTION IS RECORDED PLEASE RETURN TO:~~
Beneficial Illinois Inc.
293 N. York Road
Elmhurst, IL 60126

LEGAL DESCRIPTION

LOT 1 IN MARTIN H. BRAUN AND COMPANY'S MARTINDALE ESTATE UNIT NO. 6, BEING A RESUBDIVISION OF LOTS 1 TO 4 BOTH INCLUSIVE IN BLOCK 6, LOTS 1 TO 3 BOTH INCLUSIVE AND LOTS 8 TO 15 BOTH INCLUSIVE IN BLOCK 7, LOTS 1 TO 9 BOTH INCLUSIVE IN BLOCK 8 AND LOTS 1 TO 3 BOTH INCLUSIVE IN BLOCK 9 ALL IN HADRABA AND MANN'S SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 ALSO PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF ALL IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-29-228-027 10551 PRESTON, WESTCHESTER.

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