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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91602263
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT **HOUSEHOLD BANK, F.S.B., ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION**

(UNITED STATES)

of the **XXXXXXXXXXXXXX XXXXXXXXXX XXXXXXXX** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do **RELEASER** hereby remise, release, convey and quit-claim unto **KEVIN J. BURNS AND RAMONA R. BURNS, HIS WIFE**

(NAME AND ADDRESS)

11610 SOUTH KENNETH, ALEXIP, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever **HE/SH/HEY** may have acquired in, through, or by a certain **MORTGAGE**, bearing date the **16** day of **APRIL**, 19**85**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in Book **27516057**

of **page** as Document Number **LOT 64 IN HOME CRAFT SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 22, AND THAT PART LYING EAST OF THE CALUMET FEEDER OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): **24-22-332-029**Address(es) of premises: **11610 SOUTH KENNETH, ALEXIP, ILLINOIS**WITNESS **RELEASER**, hand **S.** and seal **S.** this **16** day of **JULY**, 19**91**.
HOUSEHOLD BANK, F.S.B.**CAROL STITT, ASST. VICE PRESIDENT**

STATE OF **ILLINOIS**
COUNTY OF **DU PAGE**

I, **NICK R. SUBLINSKI**

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

CAROL STITT, ASST. VICE PRESIDENTpersonally known to me to be the same person as whose name is **RELEASER** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **She/he** signed, sealed and delivered the said instrument as **RELEASER**'s free and voluntary act, for the uses and purposes therein set forth13
00I, **NICK R. SUBLINSKI**, Notary Public, State of Illinois, do hereby certify and official seal, this **16** day of **JULY**, 19**91**.

Notary Public, State of Illinois
My Commission Exp. 9-18-93
Notary Public, State of Illinois

Notary Public
Commission expires 9-18-93This instrument was prepared by **HOUSEHOLD MORTGAGE SERVICES, 100 MELTELL DR., WOOD DALE, IL 60191**
(NAME AND ADDRESS)

*MAIL TO
Kevin J. Burns
11610 South Kenneth
Alexip, IL 60185*

BOX 333

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