UNOFFIC! ME COPY: 3

CHI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CM1 ACCOUNT # 10024535 PREPARED BY: P. CASTRO

WHEN	RECORDED,	RETURN	10:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL NEW BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF LLLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND N/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, COMMEY SELUND, AND OF THE SUN OF ONE BULLAR, THE RECEIPT WHEREOF STATE OF THE COUNTY OF COOK AND THE STATE OF THE LOUNTY OF COOK AND THE STATE OF THE RECORDER IN THE RECORDER IN THROUGH OR BY A CERTAIN MORTGAGE DEED AND N/A BEARING THE DATE AUGUST 14, 1989, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF TELLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 89385868, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. 87385868, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. 87385868, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. 87385868, AND IN BOOK N/A OF THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO MIT:

SEE ATTAC ED, DTHER SIDE

TAX IDENTIFICATION # 19 30 403 005

COMMONLY KNOWN 18 7723 BOUTH MASHVILLE AVE., BURBANK, IL 40459

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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY MACKEDE, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A
CITICORP SAVINGS OF ILLINOIS, A SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED
ITS CORPORATE SEAL TO HERETO BL P. F. XED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON UCTOBER 14. 1991

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LIAM OF CHICAGO

CORPORATA

JULIA A. WREN ASSISTANT SECRETARY

STATE OF MISSOURI)

SEAL

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLICATION SAID COUNTY II THE STATE AFORESAID DOES CERTIFY THAT JULIA

A. WHEN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF LITCORP MORTGAGE, INC., ATTORNEY IN FACT FOR

CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN IMPERENT TO FIRST FEDERAL SAVINGS AND LOAN

OF CHICAGO, WHOSE MAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, PPEALED BEFORE ME THIS DAY IN PERSON AND

SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS ASSISTANT SECRETARY OF SAID CORPORATION. AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIRED THERETO AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTM.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 14, 1991.

91603688

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PLEASE MAIL TO:

BRUNSWICK, KEEFE & DEER 2428 Vermont Street Blue Island IL 60406-0417

R. M. UMIDON NOTARY PUBLIC STATE OF MISSOURI BT. LOWIS COUNTY MY COMMISSION EXPIRES MAY 19, 1865

DEPT-01

\$13.50

T&7777 TRAN 1214 11/15/91 03:41:00 #9971 * G *-91-603688

COOK COUNTY RECORDER

UNOFFICIAL COPY

LOT 36 IN LLOCK 24 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SULDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30; ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 DF THE SOUTHWEST 1/4 OF SECTION 29, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST O? THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FREING SO THE SOUTHWEST ETHIRD PRIN COLUMN C

PERMANENT TAX NUMBER: 19-30-403-005