

UNOFFICIAL COPY 91603756

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5871 South Redline Avenue, Chicago, Illinois 60629 (312) 424-3322

RELEASE OF MORTGAGE

Loan No. 676552-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MIROSLAV ADAMOVIC and ROSANDA ADAMOVIC, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23866063 to the premises therein described to-wit:

Lot 27 in Block 4 in Cepek Cermak and Friedl's Subdivision of Lots 2, 3, 6, 7 and 10 of Kerfoots Subdivision of the East half of the North West quarter of Section 28, Township 40 North, Range 13, East of the Third Principal Meridian.

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DEPT-01 RECORDING \$13.50
T#2222 TRAN 2061 11/15/91 14:20:00
#1312 #E *-91-603756
COOK COUNTY RECORDER

Property Address: 5340 WEST WELLINGTON AVENUE - CHICAGO, IL 60641
Permanent Index Number: 17281140260000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4TH day of NOVEMBER 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

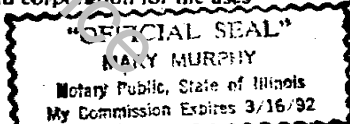
Attest: *Nancy Hoover*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Mary Murphy
Notary Public



INSTRUMENT WAS PREPARED BY:

G. BONURA
TALMAN HOME MORTGAGE CORPORATION
298 North Harlem Avenue
Northbrook, Illinois 60064

Recorder's File No. _____

Mail to:
IGNAZ KRATZ
ATTORNEY AT LAW
29 SOUTH LA SALLE ST., SUITE 420
CHICAGO, IL 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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