TRUST DEED BY CORPORATION NOF51603952 460 PY 2

	are were the middle throughout the back of the CV	commence as a state management to the property of the			
	KNOW ALL MEN BY THESE PRESENTS, That the N.B.D. SKO	, ,			
	OF SKOKIE, A National Banking Association, for and	·			
۷.	indebtedness secured by the Mortgage	hereinafter mentioned, and the			
	cancellation of all the notes thereby secured, and	of the sum of one dollar, the receipt			
	whereof is hereby acknowledged, does hereby REMISE,	, RELEASE, CONVEY and QUIT CLAIM unto			
	Orlando Smith and Josephine Smith, his wif	fe.			
346		neirs, legal representatives and assigns, all the right, interest, claim or demand			
443	whatsoever it may have acquired in, through or by a	a certain <u>Mortgage</u>			
ر ا) bearing date the	_, 19_76 , and recorded in the Recorder's			
	Office of Cook County, in the State of				
der 4	of records, on page as document No	23625182 , to the premises therein			
70	described, situated in the County of <u>Cook</u>	, State of, as follows			
11.1					
ricen ?		The state of the state of			
	C COUNTRY OF THE MONTHWEST CONKIEK OF PETITION 12 TO	LOT 31N BLOCK 2 IN HILLARY LANE, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COLUMN THE THIRD PRINCIPAL MERIDIAN. IN COOK COLUMN THE THIRD PRINCIPAL MERIDIAN.			
¥ Y	THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.	INOIS.			
Figs	"OFFICIAL SEAL" Patricia M. Patrician	91603952			
·	PROPERTY ADDRESS VALL POTTER RD. DES PLAINES, IL.	60016			
	55- Commonator Care Section 1	09-15-105-003			
		DEPT-01 RECORDING \$13.50			
		. 1+2222 TRAN 2079 11/15/91 15: 100 + 1:390 + B *-91-603952			
		COUNTY RECORDER			
	10 H/				
		4/55.			
		' C			
	together with all the appurtenances and privileges	together with all the appurtenances and privileges thereunto belonging or appertaining.			
	IN TESTIMONY WHEREOF, the said N.B.D. SKOKIE BANK, N.A. f/k/a FIRST NATIONAL BANK OF				
	SKOKIE has caused these presents to be signed by it:				
	its Asst. Secretary and its corporate seal to be he				
	Notionhan 01	IBD SKOKIE BANK N.A. E/k/a FIRST NATIONAL			
	THIS INSTRUMENT DEEDADED by.	BANK OF SKOKIE, A National Banking Association organized and existing under the laws of the United States of America			
	NED SKOKE BANK NA f/k/a FIRST NATIONAL	L. B.			
		Assistant Vice President			
1	1763				

OR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE PECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

<u>INOFFICIAL COPY</u>

I, the und ersigned, in	and for said County	, in the State afore	" said, CO HEREBY CERTIFY
that Lauretta Burke	personally kn	own to me to be the	Assistant Vice Presiden
of the M.B.D. SKOXIE BANK N.	A. f/k/a FIRST NATI	ONAL BANK OF SKOKIE	and Coorge Logan
personally known to me to be	the Assistant Secr	etary and personally	known to me to be the
sama parsons whose names are	subscribed to the	foregoing instrument	, appeared before me
this day in person and sever	ally acknowledged t	hat as such Assistan	t Vice President and
Assistant Sicretary, they si	gned and delivered	the said instrument	as Assistant Vice Presi
and Assistant Secretary and	caused the corporat	e smal to be affixed	thereto, pursuant to
authority given by the Board	of Directors as th	eir free and volunta	ry act, and as the free
and voluntary act for the use			•••
GIVEN under my hand and	notarial seal this	day of	Counter 1991.
			7
	0	Jan 6	The market was to
	0/	MY COMMISSION EXPIRE	<u>is:</u>
20 MM 10 10 4 1 12	· C		"SPREME SEAL"
AS A Set et et e e e e e e e e e e e e e e e		No.	Marie M. Palestone or Public, State of Minors
	40	The Country Co	minim Engine 12/12/95
		C/2	
		6/1/	
		\$	
			C.
•		750	CO
		·	

91603952

By Corporation RELFASE DEED

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ADDRESS OF PROPERTY: