UNOFFICIAL COPY 1

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datus MARCH 25,	87	Contracting the second		
RANDALL C. NELSON AND JANET L.	CELSON, HIS WIE	TE		
the FIRST MORTGAGE CORPORATI	ON		2	2
encompering property in COC	ж	<u></u>	ILLINOIS	eribed
the Mortgare, * (*) PROPERTY	ADDRESS: 0047			
PARCEL I: UNIT 1-8-29-R-C-I TOO ELEMENTS IN LEXINGTON VILLAGE CO THE DECIANATION RECORDED AS DOCU OF SECTION 22, TOWNSHIP 41 NORTH IN COOK COUNTY, ILLINOIS.	DACH HOUSE CONT MENT NO. 24383	OMINIUM AS DELINE 272, AS AMENDED,	ATED AND DEFINE IN THE SOUTHEAS	D IN T 1/4
TAX 1.D. #07-27-402-044-1217				
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T _{Ox}) (18 TH I)		E.#*#.\$
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and recorded in office of the	Club	a Carata Cara	46	
dav_of				
Page has beer		₩		
said Court is hereby authorize				nt as a
full and complete gancellation	and satisf	Resolution Tr	ust Corporat	ion as
After recording return to: NATIONAL MORTGAGE COMPANY 4041 KNIGHT ARNOLD ROAD MEMPHIS TN 38118		Conservator f Association	or Franklie	Sarings
		BY: Simuel E	4 4 6 Kg	
		Vice Pre		
STATE OF KANSAS) COUNTY OF JOHUSON) 55			C	
I, the undersigned a Notary do certify that on this day th to me in Johnson County, Eurosa to me well known and known to a instrument as Vice President of for Franklin Savings Associati executed the same as Vice Pres	e foregoing s, and was a me to be the or Resolution and he acident for Re	instrument in cknowledged to person who ex a Trust Corpor knowledged befoolution Trust	writing was ; me by Samue ecuted the foution as Conore me that ; Corporation	produced L E. Med pregoins servatos ne nas
Conservator for Franklin Savin- therein empressed.	ga Ausociati	on for the moe	s and purpose	- :1
IN MITHER UNERHOF, I have be	rreunto set 1,91 in t	my hund and or be State and C	ricial (cal) : กันพรร์ <mark>สามาย</mark> ธิภั	Billion Fieldi.
My Commission expires on February	irv 29. 1992	. ,	·	
I hereby continty that this instrument has been propared by: SIDNEY H. FARE ALLY. 4041 Knight Arnold Road Member, TV 18413	13 ^E	- Yotary Public County of Jol	10 / 10 / 10 / 10 / 10 / 10 / 10 / 10 /	der .