

PREPARED BY:

CHERYL NEYFELD
800 E. NORTHWEST HIGHWAY - SUITE 900
PALATINE, ILLINOIS 60067

UNOFFICIAL COPY

91603393

AND WHEN RECORDED MAIL TO

GORMAN MARKETING SYSTEMS, INC.,
d/b/a G M S MORTGAGE CENTER
800 E. NORTHWEST HIGHWAY - SUITE 900
PALATINE, ILLINOIS 60067

0770198

Box 291

Mail to:



LENDERS
TITLE GUARANTEE
4801 Emerson St., Suite 102
Palatine, IL 60067
(708) 303-6200

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERCHANTS MORTGAGE CORPORATION, ITS ASSIGNEES AND DESIGNEES

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
LEIGHTON ROYSTER and ETSUKO ROYSTER, HIS WIFE

12/1/91

and dated 11/8/91 to GORMAN MARKETING SYSTEMS, INC.,
d/b/a G M S MORTGAGE CENTER
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 800 E. NORTHWEST HIGHWAY - SUITE 900, PALATINE, ILLINOIS 60067
and recorded in Book Volume No. 91603392 COCK pages 1 as Document
No. 91603392 COCK County Records State of ILLINOIS described
hereinafter as follows:

LOT 16, IN BELMONT HEIGHTS UNIT NUMBER 2, BEING A SUBDIVISION OF THE EAST HALF
(1/2) OF BLOCK 3 IN D.W. MILLER'S ARLINGTON HEIGHTS ACRES ADDITION, BEING
A SUBDIVISION IN THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF
SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

91603393

SEE FRONT COVER OF BOOK
91603393
COOK COUNTY RECORDER

91603393

TAX ID# 03-29-110-020-0000
410 E. MARSHALL STREET, ARLINGTON HEIGHTS, ILLINOIS 60004

To HAVE THE R with the date of date the man described or referred to, the money due and to become due thereon
with interest, and all rights, accrued or to accrue under said Real Estate Mortgage.

GORMAN MARKETING SYSTEMS, INC.,
d/b/a G M S MORTGAGE CENTER

STATE OF ILLINOIS
COUNTY OF COOK

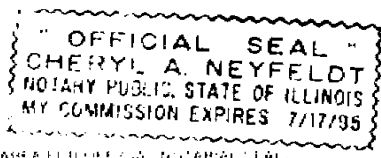
On November 8th, 1991 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
Stephen H. Gorman

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
President

of the corporation named herein which executed the within instru-
ment, that the seal affixed to said instrument is the corporate seal of
said corporation, that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY
My Commission Expires 7-17-95

By _____
By Stephen H. Gorman
His President
Witness _____



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Property of Cook County Clerk's Office

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